

॥ Om Śrī Paramātmāne Namaḥ ॥

Gītā Dhyāna Ślokāḥ

om pārthāya pratibodhitām bhagavatā
nārāyaṇena svayam
vyāseṇa grathitām purāṇamuninā
madhye mahābhāratam ।
advaitāmṛta-varṣiṇīm bhagavatīm
aṣṭādaśādhyāyinīm
amba tvām anusandadhāmi
bhagavadgīte bhavadveṣiṇīm ॥

namo'stute vyāsa viśāla buddhe
phullāravindāyata patranetra ।
yenatvayā bhārata taila pūrṇaḥ
prajvālito jñāna mayāḥ pradīpaḥ ॥

prapanna pārijātāya
totravetraika pāṇaye ।
jñānamudrāya kṛṣṇāya
gītāmṛtaduḥe namaḥ ॥

vasudeva sutaṁ devaṁ
kaṁsa cāṇūra mardanam ।
devakī paramānandaṁ
kṛṣṇaṁ vande jagadgurum ॥

bhīṣmadroṇataṭā jayadrathajalā
gāndhāra nīlotpalā
śalyagrāhavatī kṛpeṇa vahanī
karṇena velākulā |
aśvatthāma vikarṇa ghoramakarā
duryodhanāvartinī
sottīrṇā khalu pāṇḍavai raṇanadī
kaivartakaḥ keśavaḥ ||

pārāśarya vacassarojamamalaṁ
gītārtha gandhotkaṭam
nānākhyānaka kesaraṁ harikathā
sambodhanā bodhitam |
loke sajjana ṣaṭpadairaharahaḥ
pepīyamānaṁ mudā
bhūyāt bhārata paṅkajaṁ kalimala
pradhvaṁsinaḥ śreyase ||

mūkaṁ karoti vācālaṁ
paṅguṁ laṅghayate girim |
yat kṛpā tamahaṁ vande
paramānanda mādhavam ||

śāntākāraṁ bhujagaśayanaṁ
padmanābhaṁ sureśaṁ
viśvādhāraṁ gaganasadṛśaṁ
meghavarṇaṁ śubhāṅgam |

lakṣmīkāntaṁ kamalanayanam
yogihṛddhyānagamyam
vande viṣṇuṁ bhavabhayaḥaram
sarva lokaikanātham ||

yaṁ brahmāvaruṇendrarudramarutaḥ
stunvanti divyaiḥ stavaiḥ
vedaiḥ sāṅgapadakramopaniṣadaiḥ
gāyanti yaṁ sāmāgāḥ |
dhyānāvasthita tadgatena manasā
paśyanti yaṁ yoginaḥ
yasyāntaṁ na vidussurāsuragaṇāḥ
devāya tasmai namaḥ ||

nārāyaṇam namaskṛtya naraṅgaiva narottamam |
devīm sarasvatīm vyāsaṁ tato jayamudīrayet ||

saccidānandarūpāya kṛṣṇāyākliṣṭakāriṇe |
namo vedāntavedyāya gurave buddhisāksīṇe ||

sarvopaniṣado gāvaḥ
dogdhā gopālanandanāḥ |
pārtho vatsaḥ sudhīrbhoktā
dugdham gītāmṛtaṁ mahat ||

gītāśāstramidaṁ puṇyam
yaḥ paṭhet prayataḥ pumān |
viṣṇoḥ padamavāpnoti
bhaya-śokādi varjitaḥ ||

ekam śāstram devakīputragītam
eko devo devakīputra eva
eko mantrastasya nāmāni yāni
karmāpyekam tasya devasya sevā||

||om śrī kṛṣṇāya paramātmāne namaḥ||



|| Om Śrī Paramātmāne Namaḥ ||

|| Atha Prathamo'dhyāyaḥ ||

Arjuna-Viṣāda-Yogaḥ

dhṛtarāṣṭra uvāca -

dharmakṣetre kurukṣetre

samavetā yuyutsavaḥ |

māmakāḥ pāṇḍavāścaiva

kimakurvata sañjaya ||1||

sañjaya uvāca -

dr̥ṣṭvā tu pāṇḍavānīkaṁ

vyūḍhaṁ duryodhanastadā |

ācāryamupasaṅgamyā

rājā vacanamabravīt ||2||

paśyaitāṁ pāṇḍuputrāṇāṁ

ācārya mahatīm camūm |

vyūḍhāṁ drupadaputreṇa

tava śiṣyeṇa dhīmatā ||3||

atra śūrā maheṣvāsāḥ

bhīmārjunasamā yudhi |

yuyudhāno virāṭaśca

drupadaśca mahārathaḥ ||4||

dhṛṣṭaketuścekitānaḥ

kāśirājaśca vīryavān |

purujitkuntibhojaśca

śaibyaśca narapuṅgavaḥ ||5||

yudhāmanyuśca vikrāntaḥ
uttamaujāśca vīryavān |
saubhadro draupadeyāśca
sarva eva mahārathāḥ ||6||

asmākaṁ tu viśiṣṭā ye
tānnibodha dvijottama |
nāyakā mama sainyaśca
sañjñārthaṁ tānbravīmi te ||7||

bhavānbhīṣmaśca karṇaśca
kṛpaśca samitiñjayaḥ |
aśvatthāmā vikarṇaśca
saumadattistathaiva ca ||8||

anye ca bahavaḥ śūrāḥ
madarthe tyaktajīvitāḥ |
nānāśastrapraharaṇāḥ
sarve yuddhaviśāradaḥ ||9||

aparyāptaṁ tadasmākaṁ
balaṁ bhīṣmābhirakṣitam |
paryāptaṁ tvidameteṣāṁ
balaṁ bhīmābhirakṣitam ||10||

ayaneṣu ca sarveṣu
yathābhāgamavasthitāḥ |
bhīṣmamevābhirakṣantu
bhavantaḥ sarva eva hi ||11||

tasya sañjanayanharṣaṁ
kuruvṛddhaḥ pitāmahaḥ |
simhanādaṁ vinadyoccaiḥ
śaṅkhaṁ dadhmau pratāpavān ||12||

tataḥ śaṅkhāśca bheryaśca
paṇavānakagomukhāḥ |
sahasaivābhyahanyanta
sa śabdastumulo'bhavat ||13||

tataḥ śvetairhayairyukte
mahati syandane sthitau |
mādhavaḥ pāṇḍavaścaiva
divyau śaṅkhau pradadhmatuḥ ||14||

pāñcājanyaṁ hr̥ṣīkeśaḥ
devadattaṁ dhanañjayaḥ |
pauṇḍraṁ dadhmau mahāśaṅkhaṁ
bhīmakarmā vṛkodaraḥ ||15||

anantavijayaṁ rājā
kuntīputro yudhiṣṭhiraḥ |
nakulaḥ sahadevaśca
sughoṣamaṇipuṣpakau ||16||

kāśyaśca parameṣvāsaḥ
śikhaṇḍī ca mahārathaḥ |
dhr̥ṣṭadyumno virāṭaśca
sātyakiścāparājitaḥ ||17||

drupado draupadeyāśca
sarvaśaḥ pṛthivīpate |
soubhadraśca mahābāhuḥ
śaṅkhāndadhmuh pṛthakpṛthak ||18||

sa ghoṣo dhārtarāṣṭrāṇām
hṛdayāni vyadārayat |
nabhaśca pṛthivīm caiva
tumulo vyanunādayan ||19||

atha vyavasthitāndrṣṭvā
dhārtarāṣṭrān kapidhvajah |
pravṛtte śastrasampāte
dhanurudyamya pāṇḍavaḥ ||20||

hṛṣīkeśam tadā vākyam
idamāha mahīpate |

arjuna uvāca -

senayorubhayormadhye
ratham sthāpaya me'cyuta ||21||

yāvadetānnirīkṣe'ham
yoddhukāmānavasthitān |
kairmayā saha yoddhavyam
asmin raṇasamudyame ||22||

yotsyamānānavekṣe'ham
ya ete'tra samāgatāḥ |
dhārtarāṣṭrasyadurbuddheḥ
yuddhe priyacikīrṣavaḥ ||23||

sañjaya uvāca -

evamukto hr̥ṣīkeśaḥ
guḍākeśena bhārata |
senayorubhayormadhye
sthāpayitvā rathottamam ||24||

bhīṣmadroṇapramukhataḥ
sarveṣāṁ ca mahīkṣitām |
uvāca pārtha paśyaitān
samavetānkurūṇi ||25||

tatrāpaśyatsthitānpārthaḥ
pitṛnatha pitāmahān |
ācāryānmātulānbhrātṛn
putrānpautrānsakhīmstathā ||26||

śvaśurānsuhr̥daścaiva
senayorubhayorapi |
tānsamīkṣya sa kaunteyaḥ
sarvānbandhūnavasthitān ||27||

kṛpayā parayā"viṣṭaḥ
viṣīdannidamabravīt |

arjuna uvāca -

dr̥ṣṭvemaṁ svajānaṁ kṛṣṇa
yuyutsum samupasthitam ||28||

sīdanti mama gātrāṇi
mukhaṁ ca pariśuṣyati |
vepathuśca śarīre me
romaharṣaśca jāyate ||29||

gāṇḍīvaṁ sraṁsate hastāt
tvakcaiva paridahyate |
na ca śaknomyavasthātum
bhramatīva ca me manaḥ ||30||

nimittāni ca paśyāmi
viparītāni keśava |
na ca śreyo'nupaśyāmi
hatvā svajanamāhave ||31||

na kāṅkṣe vijayaṁ kṛṣṇa
na ca rājyaṁ sukhāni ca |
kiṁ no rājyena govinda
kiṁ bhogairjīvitena vā ||32||

yeṣāmarthe kāṅkṣitaṁ naḥ
rājyaṁ bhogāḥ sukhāni ca |
ta ime'vasthitā yuddhe
prāṇāṁstyaktvā dhanāni ca ||33||

ācāryāḥ pitarāḥ putrāḥ
tathaiva ca pitāmahāḥ |
mātulāḥ śvaśurāḥ pauṭrāḥ
śyālāḥ sambandhinastathā ||34||

etānna hantumicchāmi
ghnato'pi madhusūdana |
api trailokyarājyasya
hetoḥ kiṁ nu mahīkṛte ||35||

nihatya dhārtarāṣṭrānnaḥ
kā prītiḥ syājjanārdana |
pāpamevāśrayedasmān
hatvaitānātatāyinaḥ ||36||

tasmanñnārḥā vyaṁ hantuṁ
dhārtarāṣṭrānsvabāndhavān |
svajanaṁ hi kathaṁ hatvā
sukhinaḥ syāma mādḥava ||37||

yadyapyete na paśyanti
lobhopahatacetasah |
kulakṣayakṛtaṁ doṣaṁ
mitradrohe ca pātakam ||38||

kathaṁ na jñeyamasmābhiḥ
pāpādasmanñnivartitum |
kulakṣayakṛtaṁ doṣaṁ
prapaśyadbhirjanārdana ||39||

kulakṣaye praṇaśyanti
kuladharmāḥ sanātanāḥ |
dharṁ naṣṭe kulaṁ kṛtsnam
adharmo'bhibhavatyuta ||40||

adharmābhibhavātkṛṣṇa
praduṣyanti kulastriyaḥ ।
strīṣu duṣṭāsu vārṣṇeya
jāyate varṇasaṅkaraḥ ॥41॥

saṅkaro narakāyaiva
kulaghnānām kulasya ca ।
patanti pitaro hyeṣām
luptapiṇḍodakakriyāḥ ॥42॥

doṣairetaiḥ kulaghnānām
varṇasaṅkarakāraiḥ ।
utsādyante jātidharmāḥ
kuladharmāśca śāśvatāḥ ॥43॥

utsannakuladharmāṇām
manuṣyāṇām janārdana ।
narake'niyataṁ vāsaḥ
bhavatītyanuśuśrūma ॥44॥

aho bata mahatpāpam
kartum vyavasitā vayam ।
yadrājasukhalobhena
hantum svajanamudyatāḥ ॥45॥

yadi māmāpratīkāram
āśāstram śāstrapāṇayaḥ ।
dhārtarāṣṭrā raṇe hanyuḥ
tanme kṣemataram bhavet ॥46॥

sañjaya uvāca -

evamuktvā'rjunaḥ sañkhye

rathopastha upāviśat |

visṛjya saśaram cāpaṁ

śokasaṁvignamānasah ||47||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
arjuna-viṣāda-yogo nāma prathamo'dhyāyaḥ ||



|| Om Śrī Paramātmāne Namaḥ ||

|| Atha Dvitiyo'dhyāyaḥ ||

Sāṅkhya-Yogaḥ

sañjaya uvāca -

taṁ tathā kṛpayā"viṣṭam

aśrupūrṇākulekṣaṇam |

viṣīdantam-idaṁ vākyam

uvāca madhusūdanaḥ ||1||

śrī bhagavānuvāca -

kutastvā kaśmalamidaṁ

viṣame samupasthitam |

anāryajuṣṭam-asvargyam

akīrtikaram-arjuna ||2||

klaibyaṁ mā sma gamaḥ pārtha

naitattvayyupapadyate |

kṣudraṁ hṛdaya-daurbalyaṁ

tyaktvottiṣṭha parantapa ||3||

arjuna uvāca -

kathaṁ bhīṣmamahaṁ saṅkhye

droṇaṁ ca madhusūdana |

iṣubhiḥ pratiyotsyāmi

pūjārhāvarisūdana ||4||

gurūnahatvā hi mahānubhāvān

śreyo bhoktuṁ bhaikṣyamapīha loka |

hatvārthakāmāṁstu gurūnihaiva
bhuñjīya bhogān rudhirapradigdhān ||5||

na caitadvidmaḥ kataranno garīyaḥ
yadvā jayema yadi vā no jayeyuḥ |
yāneva hatvā na jijīviṣāmaḥ
te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ ||6||

kārpaṇyadoṣopahatasvabhāvaḥ
prcchāmi tvāṁ dharmasammūḍhacetāḥ |
yacchreyaḥ syānniścitaṁ brūhi tanme
śiṣyaste'haṁ śādhi mām tvāṁ prapannam ||7||

na hi prapaśyāmi mamāpanudyāt
yacchokamucchoṣaṇamindriyāṇām |
avāpya bhūmāvasapatnamṛddhaṁ
rājyaṁ surāṇāmapi cādhipatyam ||8||

sañjaya uvāca -

evamuktvā hr̥ṣīkeśaṁ
guḍākeśaḥ parantapaḥ |
na yotsya iti govindam
uktvā tūṣṇīm babhūva ha ||9||

tamuvāca hr̥ṣīkeśaḥ
prahasanniva bhārata |
senayorubhayormadhye
viśīdantamidaṁ vacaḥ ||10||

śrī bhagavānuvāca -

aśocyānanvaśocastvaṁ
prajñāvādāmśca bhāṣase |
gatāsūnagatāsūmśca
nānuśocanti paṇḍitāḥ ||11||

na tvevāhaṁ jātu nāsaṁ
na tvam neme janādhipāḥ |
na caiva na bhaviṣyāmaḥ
sarve vayamataḥ param ||12||

dehino'sminyathā dehe
kaumāraṁ yauvanaṁ jarā |
tathā dehāntaraprāptiḥ
dhīrastatra na muhyati ||13||

mātrāsparśāstu kaunteya
śītoṣṇasukhaduḥkhadāḥ |
āgamāpāyino'nityāḥ
tāmstitikṣasva bhārata ||14||

yaṁ hi na vyathayantyete
puruṣaṁ puruṣarṣabha |
samaduḥkhasukhaṁ dhīraṁ
so'mṛtatvāya kalpate ||15||

nāsato vidyate bhāvaḥ
nābhāvo vidyate sataḥ |
ubhayorapi drṣṭo'ntaḥ
tvanayostattvadarsibhiḥ ||16||

avināśi tu tadviddhi
 yena sarvamidam tatam |
 vināśamavyayasyāsyā
 na kaścitkartumarhati ||17||

antavanta ime dehāḥ
 nityasyoktāḥ śarīraṇaḥ |
 anāśino'prameyasya
 tasmādyudhyasva bhārata ||18||

ya enam veti hantāram
 yaścainam manyate hatam |
 ubhau tau na vijānītaḥ
 nāyam hanti na hanyate ||19||

na jāyate mriyate vā kadācit
 nāyam bhūtvā bhavitā vā na bhūyaḥ |
 ajo nityaḥ śāśvato'yaṁ purāṇaḥ
 na hanyate hanyamāne śarīre ||20||

vedāvināśinaṁ nityam
 ya enamajamavyayam |
 katham sa puruṣaḥ pārtha
 kam ghātayati hanti kam ||21||

vāsāṁsi jīrṇāni yathā vihāya
 navāni grhṇāti naro'parāṇi |
 tathā śarīrāṇi vihāya jīrṇāni
 anyāni samyāti navāni dehī ||22||

nainam chindanti śāstrāṇi
nainam dahati pāvakaḥ |
na cainam kledayantyāpah
na śoṣayati mārutaḥ ||23||

acchedyo'yamadāhyo'yam
akledyo'śoṣya eva ca |
nityaḥ sarvagataḥ sthāṇuḥ
acalo'yam sanātanaḥ ||24||

avyakto'yamacintyo'yam
avikāryo'yamucyate |
tasmādevam viditvainam
nānuśocitumarhasi ||25||

atha cainam nityajātaṁ
nityam vā manyase mṛtam |
tathā'pi tvam mahābāho
naivam śocitumarhasi ||26||

jātasya hi dhruvo mṛtyuḥ
dhruvam janma mṛtasya ca |
tasmādaparihārye'rthe
na tvam śocitumarhasi ||27||

avyaktādīni bhūtāni
vyaktamadhyāni bhārata |
avyaktanidhanānyeva
tatra kā paridevanā ||28||

āścaryavatpāśyati kaścidenam
 āścaryavadvadati tathaiva cānyaḥ |
 āścaryavaccainamanyāḥ śṛṇoti
 śrutvā'pyenam veda na caiva kaścit ||29||

dehī nityamavadhyo'yaṁ
 dehe sarvasya bhārata |
 tasmātsarvāṇi bhūtāni
 na tvam śocitumarhasi ||30||

svadharmamapi cāvekṣya
 na vikampitumarhasi |
 dharmyāddhi yuddhācchreya'nyat
 kṣatriyasya na vidyate ||31||

yadṛcchayā copapannaṁ
 svargadvāramapāvṛtam |
 sukhinaḥ kṣatriyāḥ pārtha
 labhante yuddhamīdṛśam ||32||

atha cettvamimaṁ dharmyaṁ
 saṅgrāmaṁ na kariṣyasi |
 tataḥ svadharmaṁ kīrtiṁ ca
 hitvā pāpamavāpsyasi ||33||

akīrtiṁ cāpi bhūtāni
 kathayiṣyanti te'vyayām |
 sambhāvitasya cākīrtiḥ
 maraṇādatiricyate ||34||

bhayādraṇāduparataṁ
maṁsyante tvāṁ mahārathāḥ ।
yeṣāṁ ca tvaṁ bahumataḥ
bhūtvā yāsyasi lāghavam ॥35॥

avācyavādāṁśca bahūn
vadiṣyanti tavāhitāḥ ।
nindantastava sāmarmhyaṁ
tato duḥkhataṁ nu kim ॥36॥

hato vā prāpsyasi svargaṁ
jitvā vā bhokṣyase mahīm ।
tasmāduttiṣṭha kaunteya
yuddhāya kṛtaniścayaḥ ॥37॥

sukhaduḥkhe same kṛtvā
lābhālābhau jayājyau ।
tato yuddhāya yujyasva
naivam pāpamavāpsyasi ॥38॥

eṣā te'bhihitā sāṅkhye
buddhiryoge tvimāṁ śṛṇu ।
buddhyā yukto yayā pārtha
karmabandhaṁ prahāsyasi ॥39॥

nehābhikramaṇāśo'sti
pratyavāyo na vidyate ।
svalpamapyasya dharmasya
trāyate mahato bhayāt ॥40॥

vyavasāyātmikā buddhiḥ
 ekeha kurunandana ।
 bahuśākhā hyanantāśca
 buddhayo'vyavasāyinām ॥41॥

yāmimām puṣpitām vācam
 pravadantyavipaścitaḥ ।
 vedavādaratāḥ pārtha
 nānyadastīti vādinaḥ ॥42॥

kāmātmānaḥ svargaparāḥ
 janmakarmaphalapradām ।
 kriyāviśeṣabahulām
 bhogaiśvaryagatiṁ prati ॥43॥

bhogaiśvaryaprasaktānām
 tayā'pahṛtacetasām ।
 vyavasāyātmikā buddhiḥ
 samādhau na vidhīyate ॥44॥

traiguṇyaviṣayā vedāḥ
 nistraiguṇyo bhavārjuna ।
 nirdvandvo nityasattvasthaḥ
 niryogakṣema ātmavān ॥45॥

yāvānārtha udapāne
 sarvataḥ samplutodake ।
 tāvānsarveṣu vedeṣu
 brāhmaṇasya vijānataḥ ॥46॥

karmaṇyevādhikāraṣṭe
mā phaleṣu kadācana |
mā karmaphalaheturbhūḥ
mā te saṅgo'stvakarmaṇi ||47||

yogasthaḥ kuru karmāṇi
saṅgaṁ tyaktvā dhanañjaya |
siddhyasiddhyoḥ samo bhūtvā
samatvaṁ yoga ucyate ||48||

dūreṇa hyavaraṁ karma
buddhiyogāddhanañjaya |
buddhau śaraṇamanviccha
kṛpaṇāḥ phalahetavaḥ ||49||

buddhiyukto jahātiha
ubhe sukṛtaduṣkṛte |
tasmādyogāya yujyasva
yogaḥ karmasu kauśalam ||50||

karmajaṁ buddhiyuktā hi
phalaṁ tyaktvā manīṣiṇaḥ |
janmabandhavinirmuktāḥ
padaṁ gacchantyanāmayam ||51||

yadā te mohakalilaṁ
buddhirvyatitariṣyati |
tadā gantā'si nirvedaṁ
śrotavyasya śrutasya ca ||52||

śrutivipratipannā te
yadā sthāsyati niścalā |
samādhāvacalā buddhiḥ
tadā yogamavāpsyasi ||53||

arjuna uvāca -

sthitaprajñasya kā bhāṣā
samādhisthasya keśava |
sthitadhīḥ kiṁ prabhāṣeta
kimāsīta vrajeta kim ||54||

śrī bhagavānuvāca -

prajahāti yadā kāmān
sarvānpārtha manogatān |
ātmanyevātmanā tuṣṭaḥ
sthitaprajñastadocyate ||55||

duḥkheṣvanudvignamanāḥ
sukheṣu vigatasprṛhaḥ |
vītarāgabhayakrodhaḥ
sthitadhīrmunirucyate ||56||

yaḥ sarvatrānabhisnehaḥ
tattatprāpya śubhāśubham |
nābhinandati na dveṣṭi
tasya prajñā pratiṣṭhitā ||57||

yadā saṁharate cāyaṁ
 kūrmo'ṅgānīva sarvaśaḥ |
indriyāṇindriyārthebhyaḥ
 tasya prajñā pratiṣṭhitā ||58||

viṣayā vinivartante
 nirāhārasya dehinaḥ |
rasavarjaṁ raso'pyasya
 paraṁ dṛṣṭvā nivartate ||59||

yatato hyapi kaunteya
 puruṣasya vipaścitaḥ |
indriyāṇi pramāthīni
 haranti prasabhaṁ manaḥ ||60||

tāni sarvāṇi saṁyamya
 yukta āsīta matparaḥ |
vaśe hi yasyendriyāṇi
 tasya prajñā pratiṣṭhitā ||61||

dhyāyato viṣayānpuṁsaḥ
 saṅgasteṣūpajāyate |
saṅgātsañjāyate kāmāḥ
 kā mātkrodho'bhi jāyate ||62||

krodhādbhavati sammohaḥ
 sammohātsmṛtīvibhramaḥ |
smṛtibhramśāt buddhināśaḥ
 buddhināśātpraṇaśyati ||63||

rāgadveṣaviyuktaistu
 viṣayānindriyaiścaran |
 ātmavaśyairvidheyātmā
 prasādamadhigacchati ||64||

prasāde sarvaduḥkhānām
 hānirasyopajāyate |
 prasannacetaso hyāśu
 buddhiḥ paryavatiṣṭhate ||65||

nā'sti buddhirayuktasya
 na cāyuktasya bhāvanā |
 na cābhāvayataḥ śāntiḥ
 aśāntasya kutaḥ sukham ||66||

indriyāṇām hi caratām
 yanmano'nuvidhīyate |
 tadasya harati prajñām
 vāyurnāvamivāmbhasi ||67||

tasmādyasya mahābāho
 nigṛhītāni sarvaśaḥ |
 indriyāṇīndriyārthebhyaḥ
 tasya prajñā pratiṣṭhitā ||68||

yā niśā sarvabhūtānām
 tasyām jāgarti saṁyamī |
 yasyām jāgrati bhūtāni
 sā niśā paśyato muneḥ ||69||

āpūryamāṇamacalapraṭiṣṭhaṁ
samudramāpaḥ praviśanti yadvat ।
tadvatkāmā yaṁ praviśanti sarve
sa śāntimāpnoti na kāmakāmī ॥70॥

vihāya kāmānyaḥ sarvān
pumāṁścarati nissprahaḥ ।
nirmamo nirahaṅkāraḥ
sa śāntimadhigacchati ॥71॥

eṣā brāhmī sthitiḥ pārtha
naināṁ prāpya vimuhyati ।
sthitvāsyāmantakāle'pi
brahmanirvāṇamṛcchati ॥72॥

॥ om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
sāṅkhya-yogo nāma dvitīyo'dhyāyaḥ ॥



॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Tṛtīyo'dhyāyaḥ ॥

Karma-Yogaḥ

arjuna uvāca -

jyāyasī cetkarmaṇaste

matā buddhirjanārdana ।

tatkiṁ karmaṇi ghore mām

niyojayasi keśava ॥1॥

vyāmiśreṇeva vākyena

buddhiṁ mohayasīva me ।

tadekaṁ vada niścitya

yena śreyo'hamāpnuyām ॥2॥

śrī bhagavānuvāca -

loke'smindvividhā niṣṭhā

purā proktā mayā'nagha ।

jñānayogena sāṅkhyānām

karmayogena yoginām ॥3॥

na karmaṇāmanārambhāt

naiṣkarmaṁ puruṣo'snute ।

na ca sannyasanādeva

siddhiṁ samadhigacchati ॥4॥

na hi kaścitkṣaṇamapi

jātu tiṣṭhatyakarmakṛt ।

kāryate hyavaśaḥ karma

sarvaḥ prakṛtijairguṇaiḥ ॥5॥

karmendriyāṇi saṁyamya
ya āste manasā smaran |
indriyārthānvimūḍhātmā
mithyācāraḥ sa ucyate ||6||

yastvindriyāṇi manasā
niyamyārabhate' rjuna |
karmendriyaiḥ karmayogam
asaktaḥ sa viśiṣyate ||7||

niyataṁ kuru karma tvaṁ
karma jyāyo hyakarmaṇaḥ |
śarīrayātrā'pi ca te
na prasiddhyedakarmaṇaḥ ||8||

yajñārthātkarmaṇo'nyatra
loko'yaṁ karmabandhanaḥ |
tadārthaṁ karma kaunteya
muktasaṅgaḥ samācara ||9||

sahayajñāḥ prajāḥ sṛṣṭvā
purovāca prajāpatiḥ |
anena prasaviṣyadhvam
eṣavo'stviṣṭakāmadhuk ||10||

devānbhāvayatā'nena
te devā bhāvayantu vaḥ |
parasparaṁ bhāvayantaḥ
śreyasḥ paramavāpsyatha ||11||

iṣṭānbhogānhi vo devāḥ
 dāsyante yajñabhāvitāḥ |
 tairdattānapradāyaibhyaḥ
 yo bhunkte stena eva saḥ ||12||

yajñaśiṣṭāśinaḥ santaḥ
 mucyante sarvakilbiṣaiḥ |
 bhuñjate te tvaghaṁ pāpāḥ
 ye pacantyātmakāraṇāt ||13||

annādbhavanti bhūtāni
 parjanyaḍdannasambhavaḥ |
 yajñādbhavati parjanyaḥ
 yajñaḥ karmasamudbhavaḥ ||14||

karma brahmodbhavaṁ viddhi
 brahmākṣarasamudbhavam |
 tasmātsarvagataṁ brahma
 nityaṁ yajñe pratiṣṭhitam ||15||

evaṁ pravartitaṁ cakraṁ
 nānuvartayatīha yaḥ |
 aghāyurindriyārāmaḥ
 moghaṁ pārtha sa jīvati ||16||

yastvātmaratireva syāt
 ātmaṛptaśca mānavaḥ |
 ātmanyeva ca santuṣṭaḥ
 tasya kāryaṁ na vidyate ||17||

naiva tasya kṛtenārthaḥ
nākṛteneha kaścana ।
na cāsyā sarvabhūteṣu
kaścidarthavyapāśrayaḥ ॥18॥

tasmādasaktaḥ satataṁ
kāryaṁ karma samācara ।
asakto hyācarankarma
paramāpnoti pūruṣaḥ ॥19॥

karmaṇaiva hi saṁsiddhim
āsthitā janakādayaḥ ।
lokasaṅgrahamevāpi
sampaśyankartumarhasi ॥20॥

yadyadācarati śreṣṭhaḥ
tattadevetaro janaḥ ।
sa yatpramāṇaṁ kurute
lokastadanuvartate ॥21॥

na me pārthāsti kartavyaṁ
triṣu lokeṣu kiñcana ।
nānavāptamavāptavyaṁ
varta eva ca karmaṇi ॥22॥

yadi hyahaṁ na varteya
jātu karmaṇyatandritaḥ ।
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ ॥23॥

utsīdeyurime lokāḥ
 na kuryām karma cedaham |
 saṅkarasya ca kartā syām
 upahanyāmimāḥ prajāḥ ||24||

saktāḥ karmaṇyavidvāṁsaḥ
 yathā kurvanti bhārata |
 kuryādvidvāṁstathā'saktaḥ
 cikīrṣurlokasaṅgraham ||25||

na buddhibhedam janayet
 ajñānām karmasaṅginām |
 joṣayetsarvakarmāṇi
 vidvānyuktaḥ samācaran ||26||

prakṛteḥ kriyamāṇāni
 guṇaiḥ karmāṇi sarvaśaḥ |
 ahaṅkāravimūḍhātmā
 kartā'hamiti manyate ||27||

tattvavittu mahābāho
 guṇakarmavibhāgayoḥ |
 guṇā guṇeṣu vartante
 iti matvā na sajjate ||28||

prakṛterguṇasammūḍhāḥ
 sajjante guṇakarmasu |
 tānakṛtsnavido mandān
 kṛtsnavinna vicālayet ||29||

mayi sarvāṇi karmāṇi
sannyasyādhyātmacetasā |
nirāśīrnirmamo bhūtvā
yudhyasva vigatajvaraḥ ||30||

ye me matamidaṁ nityam
anutiṣṭhanti mānavāḥ |
śraddhāvanto'nasūyantaḥ
mucyante te'pi karmabhiḥ ||31||

ye tvetadabhyasūyantaḥ
nānutiṣṭhanti me matam |
sarvajñānavimūḍhāmstān
viddhi naṣṭānacetasaḥ ||32||

sadṛśaṁ ceṣṭate svasyāḥ
prakṛterjñānavānapi |
prakṛtiṁ yānti bhūtāni
nigrahaḥ kiṁ kariṣyati ||33||

indriyasyendriyasyārthe
rāgadveṣau vyavasthitau |
tayorna vaśamāgacchet
tau hyasya paripanthinau ||34||

śreyānsvadharṁo viguṇaḥ
paradharmātsvanuṣṭhitāt |
svadharṁe nidhanaṁ śreyaḥ
paradharmo bhayāvahaḥ ||35||

arjuna uvāca -

atha kena prayukto'yaṁ
 pāpaṁ carati pūruṣaḥ |
 anicchannapi vārṣṇeya
 balādiva niyojitaḥ ||36||

śrī bhagavānuvāca -

kāma eṣa krodha eṣaḥ
 rajoguṇasamudbhavaḥ |
 mahāśano mahāpāpmā
 viddhyenamihā vairiṇam ||37||

dhūmenāvriyate vahnīḥ
 yathā"darśo malena ca |
 yatholbenāvṛto garbhaḥ
 tathā tenedamāvṛtam ||38||

āvṛtaṁ jñānametena
 jñānino nityavairiṇā |
 kāmarūpeṇa kaunteya
 duṣpūreṇānalena ca ||39||

indriyāṇi mano buddhiḥ
 asyādhiṣṭhānamucyate |
 etairvimohayatyeṣaḥ
 jñānamāvṛtya dehinam ||40||

tasmāttvamindriyāṇyādau
 niyamyā bharatarṣabha |

pāpmānaṁ prajahi hyenaṁ
jñānavijñānanāśanam ||41||

indriyāṇi parāṇyāhuḥ
indriyebhyaḥ paraṁ manaḥ |
manasastu parā buddhiḥ
yo buddheḥ paratastu saḥ ||42||

evaṁ buddheḥ paraṁ buddhvā
saṁstabhyātmānamātmanā |
jahi śatruṁ mahābāho
kāmarūpaṁ durāsadam ||43||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkrṣṇārjuna-saṁvāde
karma-yogo nāma tṛtīyo'dhyāyaḥ ||



॥ Om Śrī Paramātmānam Namaḥ ॥

॥ Atha Caturtho'dhyāyaḥ ॥

Jñāna-Yogaḥ

śrī bhagavānuvāca -

imaṁ vivasvate yogaṁ
 proktavānaḥamavyayam ।
vivasvānmanave prāha
 manurikṣvākave'bravīt ॥1॥

evaṁ paramparāprāptam
 imaṁ rājarṣayo viduḥ ।
sa kāleneha mahatā
 yogo naṣṭaḥ parantapa ॥2॥

sa evāyaṁ mayā te'dya
 yogaḥ proktaḥ purātanaḥ ।
bhakto'si me sakhā ceti
 rahasyaṁ hyetaduttamam ॥3॥

arjuna uvāca -

aparaṁ bhavato janma
 paraṁ janma vivasvataḥ ।
kathametadvijānīyāṁ
 tvamādaḥ proktavāniti ॥4॥

śrī bhagavānuvāca -

bahūni me vyatītāni
 janmāni tava cārjuna ।

tānyaham veda sarvāṇi
na tvam vettha parantapa ||5||

ajo'pi sannavyayātmā
bhūtānāmīśvaro'pi san |
prakṛtiṁ svāmadhiṣṭhāya
sambhavāmyātmamāyayā ||6||

yadā yadā hi dharmasya
glānirbhavati bhārata |
abhyutthānamadharmasya
tadā'tmānaṁ sṛjāmyaham ||7||

paritrāṇāya sādḥūnām
vināśāya ca duṣkṛtām |
dharmasaṁsthāpanārthāya
sambhavāmi yuge yuge ||8||

janma karma ca me divyam
evam yo vetti tattvataḥ |
tyaktvā dehaṁ punarjanma
naiti māmetye so'rjuna ||9||

vītarāgabhayakrodhāḥ
manmayā māmupāśritāḥ |
bahavo jñānatapasā
pūtā madbhāvamāgatāḥ ||10||

ye yathā mām prapadyante
 tāmstathaiva bhajāmyaham ।
 mama vartmānuvartante
 manuṣyāḥ pārtha sarvaśaḥ ॥11॥

kāṅkṣantaḥ karmaṇām siddhim
 yajanta iha devatāḥ ।
 kṣipram hi mānuṣe loke
 siddhirbhavati karmajā ॥12॥

cāturvarṇyam mayā sṛṣṭam
 guṇakarmavibhāgaśaḥ ।
 tasya kartāramapi mām
 viddhyakartāramavyayam ॥13॥

na mām karmāṇi limpanti
 na me karmaphale sprḥā ।
 iti mām yo'bhijānāti
 karmabhirna sa badhyate ॥14॥

evam jñātvā kṛtam karma
 pūrvairapi mumukṣubhiḥ ।
 kuru karmaiva tasmāttvam
 pūrvaiḥ pūrvataram kṛtam ॥15॥

kiṁ karma kimakarmeti
 kavayo'pyatra mohitāḥ ।
 tatte karma pravakṣyāmi
 yajjñātvā mokṣyase'subhāt ॥16॥

karmaṇo hyapi boddhavyaṁ
boddhavyaṁ ca vikarmaṇaḥ |
akarmaṇaśca boddhavyaṁ
gahanā karmaṇo gatiḥ ||17||

karmaṇyakarma yaḥ paśyet
akarmaṇi ca karma yaḥ |
sa buddhimānmanuṣyeṣu
sa yuktaḥ kṛtsnakarmakṛt ||18||

yasya sarve samārambhāḥ
kāmasaṅkalpavarjitāḥ |
jñānāgnidagdhakarmāṇaṁ
tamāhuḥ paṇḍitaṁ budhāḥ ||19||

tyaktvā karmaphalāsaṅgaṁ
nityatr̥pto nirāśrayaḥ |
karmaṇyabhipravṛtto'pi
naiva kiñcitkaroti saḥ ||20||

nirāśīryatacittātmā
tyaktasarvaparigrahaḥ |
śārīraṁ kevalaṁ karma
kurvannāpnoti kilbiṣaṁ ||21||

yadṛcchālābhasantuṣṭaḥ
dvandvātīto vimatsaraḥ |
samaḥ siddhāvasiddhau ca
kṛtvāpi na nibadhyate ||22||

gataśaṅgasya muktasya
 jñānāvasthitacetasaḥ |
 yajñāyācarataḥ karma
 samagraṁ pravilīyate ||23||

brahmārpaṇaṁ brahma haviḥ
 brahmāgnau brahmaṇā hutam |
 brahmaiva tena gantavyaṁ
 brahmakarmasamādhinā ||24||

daivamevāpare yajñaṁ
 yoginaḥ paryupāsate |
 brahmāgnāvapare yajñaṁ
 yajñenaivopajuhvati ||25||

śrotrādīnīndriyāṇyanye
 saṁyamāgniṣu juhvati |
 śabdādīnviṣayānanye
 indriyāgniṣu juhvati ||26||

sarvāṇīndriyakarmāṇi
 prāṇakarmāṇi cāpare |
 ātmasaṁyamayogāgnau
 juhvati jñānadīpite ||27||

dravyayajñāstapoyajñāḥ
 yogayajñāstathā'pare |
 svādhyāyajñānayajñāśca
 yatayaḥ saṁśitavratāḥ ||28||

apāne juhvati prāṇam
prāṇe'pānam tathāpare |
prāṇāpānagatī ruddhvā
prāṇāyāmaparāyaṇāḥ ||29||

apare niyatāhārāḥ
prāṇānprāṇeṣu juhvati |
sarve'pyete yajñavidāḥ
yajñakṣapitakalmaṣāḥ ||30||

yajñāśiṣṭāmṛtabhujāḥ
yānti brahma sanātanam |
nāyam loko'styayajñasya
kuto'nyaḥ kurusattama ||31||

evam bahuvidhā yajñāḥ
vitatā brahmaṇo mukhe |
karmajānviddhi tānsarvān
evam jñātvā vimokṣyase ||32||

śreyāndravyamayādyajñāt
jñānayajñāḥ parantapa |
sarvaṁ karmākhilam pārtha
jñāne parisamāpyate ||33||

tadviddhi praṇipātena
paripraśnena sevayā |
upadekṣyanti te jñānam
jñāninastattvadarśinaḥ ||34||

yajjñātvā na punarmoham
 evaṁ yāsyasi pāṇḍava ।
 yena bhūtānyaśeṣeṇa
 drakṣyasyātmanyatho mayi ॥35॥

api cedasi pāpebhyaḥ
 sarvebhyaḥ pāpakṛttamaḥ ।
 sarvaṁ jñānaplavenaiva
 vṛjinam santariṣyasi ॥36॥

yathaidhāmsi samiddho'gniḥ
 bhasmasātkurute'rjuna ।
 jñānāgniḥ sarvakarmāṇi
 bhasmasātkurute tathā ॥37॥

na hi jñānena sadṛśam
 pavitramiha vidyate ।
 tatsvayaṁ yogasaṁsiddhaḥ
 kālenātmāni vindati ॥38॥

śraddhāvān labhate jñānam
 tatparaḥ saṁyatendriyaḥ ।
 jñānam labdhvā parāṁ śāntim
 acireṇādhigacchati ॥39॥

ajñāścāśraddadhānaśca
 saṁśayātmā vinaśyati ।
 nāyaṁ loko'sti na paraḥ
 na sukham saṁśayātmanaḥ ॥40॥

yogasannyastakarmāṇam
jñānasañchinnaśaṁśayam ।
ātmavantam na karmāṇi
nibadhnanti dhanañjaya ॥41॥

tasmādajñānasambhūtam
hṛtstham jñānāsinātmanah ।
chittvainaṁ śaṁśayaṁ yogam
ātiṣṭhottiṣṭha bhārata ॥42॥

॥om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
jñāna-yogo nāma caturtho'dhyāyaḥ॥



|| Om Śrī Paramātmāne Namaḥ ||

|| Atha Pañcamo'dhyāyaḥ ||

Karma-Sannyāsa-Yogaḥ

arjuna uvāca -

sannyāsaṁ karmaṇāṁ kṛṣṇa
punaryogaṁ ca śamsasi |
yacchreya etayorekaṁ
tanme brūhi suniścitam ||1||

śrī bhagavānuvāca -

sannyāsaḥ karmayogaśca
niśśreyasakarāvubhau |
tayostu karmasannyāsāt
karmayogo viśiṣyate ||2||

jñeyaḥ sa nityasannyāsī
yo na dveṣṭi na kāṅkṣati |
nirdvandvo hi mahābāho
sukhaṁ bandhātpramucyate ||3||

sāṅkhyayogau pṛthagbālāḥ
pravadanti na paṇḍitāḥ |
ekamapyāsthitaḥ samyak
ubhayorvindate phalam ||4||

yatsāṅkhyaiḥ prāpyate sthānaṁ
tadyogairapi gamyate |
ekaṁ sāṅkhyam ca yogaṁ ca
yaḥ paśyati sa paśyati ||5||

sannyāsastu mahābāho
duḥkhamāptumayogataḥ ।
yogayukto munirbrahma
nacireṇādhigacchati ॥6॥

yogayukto viśuddhātmā
vijitātmā jitendriyaḥ ।
sarvabhūtātmabhūtātmā
kurvannapi na lipyate ॥7॥

naiva kiñcitkaromīti
yukto manyeta tattvavit ।
paśyanśṛṇvan sprśaṅjighran
āśnangacchan svapan śvasan ॥8॥

pralapan viśṛjan gr̥hṇan
unmiṣannimiṣannapi ।
indriyāṇīndriyārtheṣu
vartanta iti dhārayan ॥9॥

brahmaṇyādhāya karmāṇi
saṅgam tyaktvā karoti yaḥ ।
lipyate na sa pāpena
padmapatramivāmbhasā ॥10॥

kāyena manasā buddhyā
kevalairindriyairapi ।
yoginaḥ karma kurvanti
saṅgam tyaktvā tmaśuddhaye ॥11॥

yuktaḥ karmaphalaṁ tyaktvā
śāntimāpnoti naiṣṭhikīm |
ayuktaḥ kāmakāreṇa
phale sakto nibadhyate ||12||

sarvakarmāṇi manasā
sannyasyāste sukhaṁ vaśī |
navadvāre pure dehī
naiva kurvanna kārayan ||13||

na kartṛtvaṁ na karmāṇi
lokasya sṛjati prabhuḥ |
na karmaphalasaṁyogaṁ
svabhāvastu pravartate ||14||

nādatte kasyacitpāpaṁ
na caiva sukr̥taṁ vibhuḥ |
ajñānenāvṛtaṁ jñānaṁ
tena muhyanti jantavaḥ ||15||

jñānena tu tadajñānaṁ
yeṣāṁ nāśitamātmanaḥ |
teṣāmādityavajjñānaṁ
prakāśayati tatparam ||16||

tadbuddhayastadātmānaḥ
tanniṣṭhāstatparāyaṇāḥ |
gacchantyapunarāvṛttim
jñānanirdhūtakalmaṣāḥ ||17||

vidyāvinayasampanne
brāhmaṇe gavi hastini |
śuni caiva śvapāke ca
paṇḍitāḥ samadarśinaḥ ||18||

ihaiva tairjitaḥ sargaḥ
yeṣāṁ sāmye sthitaṁ manah |
nirdoṣaṁ hi samaṁ brahma
tasmāt brahmaṇi te sthitāḥ ||19||

na prahr̥ṣyetpriyaṁ prāpya
nodvijetprāpya cāpriyam |
sthirabuddhirasammūḍhaḥ
brahmavit brahmaṇi sthitaḥ ||20||

bāhyasparśeṣvasaktātmā
vindatyātmani yat sukham |
sa brahmayogayuktātmā
sukhamakṣayamaśnute ||21||

ye hi saṁsparśajā bhogāḥ
duḥkhayonaya eva te |
ādyantavantāḥ kaunteya
na teṣu ramate budhaḥ ||22||

śaknotīhaiva yaḥ soḍhum
prāk śarīravimokṣaṇāt |
kāmakrodhodbhavaṁ vegaṁ
sa yuktaḥ sa sukhī naraḥ ||23||

yo'ntaḥ sukho'ntarārāmaḥ
 tathā'ntarjyotireva yaḥ |
 sa yogī brahmanirvāṇam
 brahmabhūto'dhigacchati ||24||

labhante brahmanirvāṇam
 ṛṣayaḥ kṣīṇakalmaṣāḥ |
 chinnadvaidhā yatātmānaḥ
 sarvabhūtahite ratāḥ ||25||

kāmakrodhaviyuktānām
 yatīnām yatacetasām |
 abhito brahmanirvāṇam
 vartate viditātmanām ||26||

sparśān kṛtvā bahirbāhyān
 cakṣuścaivāntare bhruvoḥ |
 prāṇāpānau samau kṛtvā
 nāsābhyantaracāriṇau ||27||

yatendriyamanobuddhiḥ
 munirmokṣaparāyaṇaḥ |
 vigatecchābhayakrodhaḥ
 yaḥ sadā mukta eva saḥ ||28||

bhoktāram yajñatapasām
 sarvalokamaheśvaram |
 suhṛdam sarvabhūtānām
 jñātvā mām śāntimṛcchati ||29||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
karma-sannyāsa-yogo nāma pañcamo'dhyāyaḥ ||



॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Ṣaṣṭho'dhyāyaḥ ॥

Ātma-Saṁyama-Yogaḥ

śrī bhagavānuvāca -

anāśritaḥ karmaphalaṁ

kāryaṁ karma karoti yaḥ ।

sa sannyāsī ca yogī ca

na niragnirna cākriyaḥ ॥1॥

yaṁ sannyāsamiti prāhuḥ

yogaṁ taṁ viddhi pāṇḍava ।

na hyasannyastasaṅkalpaḥ

yogī bhavati kaścana ॥2॥

ārurukṣormuneryogaṁ

karma kāraṇamucyate ।

yogārūḍhasya tasyaiva

śamaḥ kāraṇamucyate ॥3॥

yadā hi nendriyārtheṣu

na karmasvanuṣajjate ।

sarvasaṅkalpasannyāsī

yogārūḍhastadocyate ॥4॥

uddharedātmanā'tmānaṁ

nātmānamavasādayet ।

ātmaiva hyātmano bandhuḥ

ātmaiva ripurātmanaḥ ॥5॥

bandhurātmā"tmanastasya
yenātmaivātmanā jitaḥ |
anātmanastu śatrutve
vartetātmaiva śatruvat ||6||

jītātmanaḥ praśāntasya
paramātmā samāhitaḥ |
śītoṣṇasukhaduḥkheṣu
tathā mānāpamānayoḥ ||7||

jñānavijñānatṛptātmā
kūṭastho vijitendriyaḥ |
yukta ityucyate yogī
samaloṣṭāśmakāñcanaḥ ||8||

suhṛnmitrāryudāsīna-
madhyasthadveṣyabandhuṣu |
sādhuṣvapi ca pāpeṣu
samabuddhirviśiṣyate ||9||

yogī yuñjīta satatam
ātmānaṁ rahasi sthitaḥ |
ekākī yatacittātmā
nirāśīraparigrahaḥ ||10||

śucau deśe pratiṣṭhāpya
sthiramāsanamātmanaḥ |
nātyucchritaṁ nātinīcam
cailājīnakuśottaram ||11||

tatraikāgraṁ manaḥ kṛtvā
yatacittendriyakriyaḥ |
upaviśyāsane yuñjyāt
yogamātmaviśuddhaye ||12||

samaṁ kāyaśirogrīvaṁ
dhārayannacalaṁ sthiraḥ |
samprekṣya nāsikāgraṁ svaṁ
diśaścānavalokayan ||13||

praśāntātmā vigatabhīḥ
brahmacārivrate sthitaḥ |
manaḥ sam̐yama maccittaḥ
yukta āsīta matparaḥ ||14||

yuñjannevaṁ sadā'tmānaṁ
yogī niyatamānasaḥ |
śāntiṁ nirvāṇaparamāṁ
matsaṁsthāmadhigacchati ||15||

nātyaśnatastu yogo'sti
na caikāntamanaśnataḥ |
na cāti svapnaśīlasya
jāgrato naiva cārjuna ||16||

yuktāhāravihārasya
yuktaceṣṭasya karmasu |
yuktasvapnāvabodhasya
yogo bhavati duḥkhahā ||17||

yadā viniyataṁ cittam
ātmanyevāvatiṣṭhate |
nissprhaḥ sarvakāmebhyaḥ
yukta ityucyate tadā ||18||

yathā dīpo nivāsthaḥ
neṅgate sopamā smṛtā |
yogino yatacittasya
yuñjato yogamātmanaḥ ||19||

yatroparamate cittam
niruddham yogasevayā |
yatra caivātmanā'tmānam
paśyannātmani tuṣyati ||20||

sukhamātyantikam yattat
buddhigrāhyamatīndriyam |
veti yatra na caivāyam
sthitaścalati tattvataḥ ||21||

yaṁ labdhvā cāparam lābham
manyate nādhikam tataḥ |
yasmin sthito na duḥkhena
guruṇāpi vicālyate ||22||

taṁ vidyāt duḥkhasaṁyoga-
viyogaṁ yogasañjñitam |
sa niścayena yuktavyaḥ
yogo'nirviṇṇacetasā ||23||

saṅkalpaprabhavān kāmān
tyaktvā sarvānaśeṣataḥ |
manasaivendriyagrāmam
viniyamya samantataḥ ||24||

śanaiḥ śanairuparamet
buddhyā dhṛtigṛhītayā |
ātmasaṁstham manah kṛtvā
na kiñcidapi cintayet ||25||

yato yato niścarati
manaścañcalamasthiram |
tatastato niyamyaitat
ātmanyeṣa vaśaṁ nayet ||26||

praśāntamanasaṁ hyeṇaṁ
yoginaṁ sukhamuttamam |
upaiti śāntarajasam
brahmabhūtamakalmaṣam ||27||

yuñjannevaṁ sadā'tmānam
yogī vigatakalmaṣaḥ |
sukhena brahmasaṁsparśam
atyantaṁ sukhamaśnute ||28||

sarvabhūtaṣṭhamātmānam
sarvabhūtāni cātmani |
īkṣate yogayuktātmā
sarvatra samadarśanaḥ ||29||

yo mām paśyati sarvatra
sarvaṁ ca mayi paśyati |
tasyāhaṁ na praṇaśyāmi
sa ca me na praṇaśyati ||30||

sarvabhūta-sthitaṁ yo mām
bhajatyekatvamāsthitaḥ |
sarvathā vartamāno'pi
sa yogī mayi vartate ||31||

ātmaupamyena sarvatra
samaṁ paśyati yo'rjuna |
sukhaṁ vā yadi vā duḥkhaṁ
sa yogī paramo mataḥ ||32||

arjuna uvāca -

yo'yaṁ yogastvayā proktaḥ
sāmyena madhusūdana |
etasyāhaṁ na paśyāmi
cañcalatvāt sthitiṁ sthirām ||33||

cañcalaṁ hi manaḥ kṛṣṇa
pramāthi balavad-dṛḍham |
tasyāhaṁ nigrāhaṁ manye
vāyoriva suduṣkaram ||34||

śrī bhagavānuvāca -

asaṁśayaṁ mahābāho
mano durnigrāhaṁ calaṁ |

abhyāsenā tu kaunteya
vairāgyeṇa ca gṛhyate ||35||

asam̐yatātmanā yogaḥ
duṣprāpa iti me matiḥ |
vaśyātmanā tu yatatā
śakyo'vāptumupāyataḥ ||36||

arjuna uvāca -

ayatiḥ śraddhayopetaḥ
yogāccalitamānasaḥ |
aprāpya yogasamsiddhim
kāmaṁ gatiṁ kṛṣṇa gacchati ||37||

kaccinnobhayavibhraṣṭaḥ
chinnābhramiva naśyati |
apratiṣṭho mahābāho
vimūḍho brahmaṇaḥ pathi ||38||

etanme sam̐śayaṁ kṛṣṇa
chettumarhasyaśeṣataḥ |
tvadanyaḥ sam̐śayasyāśya
chettā na hyupapadyate ||39||

śrī bhagavānuvāca -

pārtha naiveha nāmutra
vināśastasya vidyate |
na hi kalyāṇakṛtkaścit
durgatiṁ tāta gacchati ||40||

prāpya puṇyakṛtām lokān
uṣitvā śāśvatīḥ samāḥ |
śucīnām śrīmatām gehe
yogabhraṣṭo'bhijāyate ||41||

athavā yogināmeva
kule bhavati dhīmatām |
etaddhi durlabhatarām
loke janma yadīdṛśam ||42||

tatra taṁ buddhisamyogam
labhate paurvadehikam |
yatate ca tato bhūyaḥ
saṁsiddhau kurunandana ||43||

pūrvābhyāsenā tenaiva
hriyate hyavaśo'pi saḥ |
jijñāsurapi yogasya
śabdabrahmātivartate ||44||

prayatnādyatamānastu
yogī saṁśuddhakilbiṣaḥ |
anekajanmasaṁsiddhaḥ
tato yāti parām gatim ||45||

tapasvibhyo'dhiko yogī
jñānibhyo'pi mato'dhikaḥ |
karmibhyaścādhiko yogī
tasmādyogī bhavārjuna ||46||

yogināmapī sarveṣāṁ
madgatenāntarātmāṇāḥ |
śraddhāvānbhajate yo mām
sa me yuktatamo mataḥ ||47||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
ātma-saṁyama-yogo nāma ṣaṣṭho'dhyāyaḥ ||



॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Saptamo'dhyāyaḥ ॥

Jñāna-Vijñāna-Yogaḥ

śrī bhagavānuvāca -

mayyāsaktamanāḥ pārtha

yogaṁ yuñjanmadāśrayaḥ ।

asamśayaṁ samagraṁ mām

yathā jñāsyasi tacchṛṇu ॥1॥

jñānaṁ te'haṁ savijñānam

idaṁ vakṣyāmyaśeṣataḥ ।

yajjñātvā neha bhūyo'nyat

jñātavyamavaśiṣyate ॥2॥

manuṣyāṇāṁ sahasreṣu

kaścidyatati siddhaye ।

yatatāmapi siddhānām

kaścinmām vetti tattvataḥ ॥3॥

bhūmirāpo'nalo vāyuḥ

khaṁ mano buddhireva ca ।

ahaṅkāra itīyaṁ me

bhinnā prakṛtirasṭadhā ॥4॥

apareyamitastvanyām

prakṛtiṁ viddhi me parām ।

jīvabhūtāṁ mahābāho

yayedam dhāryate jagat ॥5॥

etadyonīni bhūtāni
 sarvāṇītyupadhāraya |
 ahaṁ kṛtsnasya jagataḥ
 prabhavaḥ pralayastathā ||6||

mattaḥ parataraṁ nānyat
 kiñcidasti dhanañjaya |
 mayi sarvamidam protam
 sūtre maṇigaṇā iva ||7||

raso'hamapsu kaunteya
 prabhā'smi śaśisūryayoḥ |
 praṇavaḥ sarvavedeṣu
 śabdaḥ khe pauruṣaṁ nṛṣu ||8||

punyo gandhaḥ pṛthivyām ca
 tejaścāsmi vibhāvasau |
 jīvanam sarvabhūteṣu
 tapaścāsmi tapasviṣu ||9||

bījam mām sarvabhūtānām
 viddhi pārtha sanātanam |
 buddhirbuddhimatāmasmi
 tejastejasvināmaham ||10||

balam balavatām cāham
 kāmarāgavivarjitam |
 dharmāviruddho bhūteṣu
 kāmo'smi bharatarṣabha ||11||

ye caiva sāttvikā bhāvāḥ
rājasāstāmasāśca ye |
matta eveti tānviddhi
na tvahaṁ teṣu te mayi ||12||

tribhīrguṇamayairbhāvaiḥ
ebhiḥ sarvamidam jagat |
mohitam nābhijānāti
māmebhyaḥ paramavyayam ||13||

daivī hyeṣā guṇamayī
mama māyā duratyayā |
māmeva ye prapadyante
māyāmetāṁ taranti te ||14||

na mām duṣkṛtino mūḍhāḥ
prapadyante narādhamāḥ |
māyayā'pahṛtajñānāḥ
āsuram bhāvamāśritāḥ ||15||

caturvidhā bhajante mām
janāḥ sukṛtino'rjuna |
ārto jijñāsurarthārthī
jñānī ca bharatarṣabha ||16||

teṣāṁ jñānī nityayuktaḥ
ekabhaktirviśiṣyate |
priyo hi jñānino'tyartham
ahaṁ sa ca mama priyaḥ ||17||

udārāḥ sarva evaite
 jñānī tvātmaiva me matam |
 āsthitaḥ sa hi yuktātmā
 māmevānuttamām gatim ||18||

bahūnām janmanāmante
 jñānavānmām prapadyate |
 vāsudevaḥ sarvamiti
 sa mahātmā sudurlabhaḥ ||19||

kāmaistaistairhṛtajñānāḥ
 prapadyante'nyadevatāḥ |
 tam tam niyamamāsthāya
 prakṛtyā niyatāḥ svayā ||20||

yo yo yām yām tanuṁ bhaktaḥ
 śraddhayārcitumicchati |
 tasya tasyācalām śraddhām
 tāmeva vidadhāmyaham ||21||

sa tayā śraddhayā yuktaḥ
 tasyārāadhanamīhate |
 labhate ca tataḥ kāmān
 mayaiva vihitānhi tāt ||22||

antavattu phalaṁ teṣām
 tadbhavatyalpamedhasām |
 devāndevayajo yānti
 madbhaktā yānti māmapi ||23||

avyaktaṁ vyaktimāpannam
manyante māmabuddhayaḥ ।
param bhāvamajānantaḥ
mamāvyayamanuttamam ॥24॥

nāhaṁ prakāśaḥ sarvasya
yogamāyāsamāvṛtaḥ ।
mūḍho'yaṁ nābhijānāti
loko māmajamavyayam ॥25॥

vedāhaṁ samatītāni
vartamānāni cārjuna ।
bhaviṣyāṇi ca bhūtāni
mām tu veda na kaścana ॥26॥

icchādvēṣasamutthena
dvandvamohena bhārata ।
sarvabhūtāni sammohaṁ
sarge yānti parantapa ॥27॥

yeṣāṁ tvantagataṁ pāpaṁ
janānāṁ puṇyakarmaṇām ।
te dvandvamohanirmuktāḥ
bhajante mām dṛḍhavrataḥ ॥28॥

jarāmaraṇamokṣāya
māmāśritya yatanti ye ।
te brahma tadviduḥ kṛtsnam
adhyātmaṁ karma cākhilam ॥29॥

sādhibhūtādhidaivam mām
sādhiyajñam ca ye viduḥ |
prayānakāle'pi ca mām
te viduryuktacetasaḥ ||30||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
jñāna-vijñāna-yogo nāma saptamo'dhyāyaḥ ||



|| om śrīparamātmāne namaḥ ||

|| Atha Aṣṭamo'dhyāyaḥ ||

Akṣara-Parabrahma-Yogaḥ

arjuna uvāca -

kiṁ tadbrahma kimadhyātmam
kiṁ karma puruṣottama |
adhibhūtaṁ ca kiṁ proktam
adhidaivam kimucyate ||1||

adhiyajñaḥ katham ko'tra
dehe'sminmadhusūdana |
prayāṇakāle ca katham
jñeyo'si niyatātmabhiḥ ||2||

śrī bhagavānuvāca -

akṣaram brahma paramam
svabhāvo'dhyātmamucyate |
bhūtabhāvodbhavakaraḥ
visargaḥ karmasāñjñitaḥ ||3||

adhibhūtaṁ kṣaro bhāvaḥ
puruṣaścādhidaivatam |
adhiyajño'hamevātra
dehe dehabhṛtām vara ||4||

antakāle ca māmeva
smaranmuktvā kalevaram |
yaḥ prayāti sa madbhāvam
yāti nāstyatra saṁśayaḥ ||5||

yaṁ yaṁ vāpi smaranbhāvaṁ
tyajatyante kalevaram |
taṁ tamevaiti kaunteya
sadā tadbhāvabhāviṭaḥ ||6||

tasmātsarveṣu kāleṣu
māmanusmara yudhya ca |
mayyarpitamanobuddhiḥ
māmevaiṣyasyasaṁśayam ||7||

abhyāsayogayuktena
cetasā nānyagāminā |
paramaṁ puruṣaṁ divyaṁ
yāti pārthānucintayan ||8||

kaviṁ purāṇamanuśāsītāram
aṇoraṇīyāṁsamanusmaredyaḥ |
sarvasya dhātāramacintyarūpam
ādityavarṇaṁ tamasaḥ parastāt ||9||

prayāṇakāle manasā'calena
bhaktyā yukto yogabalena caiva |
bhruvormadhye prāṇamāveśya samyak
sa taṁ paraṁ puruṣamupaiti divyam ||10||

yadakṣaraṁ vedavidō vadanti
viśanti yadyatayo vītarāgāḥ |
yadicchanto brahmacaryaṁ caranti
tatte padaṁ saṅgrahena pravakṣye ||11||

sarvadvārāṇi saṁyamya
 mano hr̥di nirudhya ca |
mūrdhnyādhāyātmanaḥ prāṇam
 āsthito yogadhāraṇām ||12||

omityekākṣaram brahma
 vyāharanmāmanusmaran |
yaḥ prayāti tyajandeham
 sa yāti paramām gatim ||13||

ananyacetāḥ satataṁ
 yo mām smarati nityaśaḥ |
tasyāham sulabhaḥ pārtha
 nityayuktasya yoginaḥ ||14||

māmupetya punarjanma
 duḥkhālayamaśāśvatam |
nāpnuvanti mahātmānaḥ
 saṁsiddhiṁ paramām gatāḥ ||15||

ābrahmabhuvanālokāḥ
 punarāvartino'rjuna |
māmupetya tu kaunteya
 punarjanma na vidyate ||16||

sahasrayugaparyantam
 aharyadbrahmaṇo viduḥ |
rātrim yugasahasrāntām
 te'horātravido janāḥ ||17||

avyaktādvaktayaḥ sarvāḥ
prabhavantyāharāgame |
rātryāgame pralīyante
tatraivāvyaktasañjñake ||18||

bhūtagrāmaḥ sa evāyaṁ
bhūtvā bhūtvā pralīyate |
rātryāgame'vaśaḥ pārtha
prabhavatyāharāgame ||19||

parastasmāttu bhāvo'nyaḥ
avyakto'vyaktātsanātanāḥ |
yaḥ sa sarveṣu bhūteṣu
naśyatsu na vinaśyati ||20||

avyakto'kṣara ityuktaḥ
tamāhuḥ paramāṁ gatim |
yaṁ prāpya na nivartante
taddhāma paramaṁ mama ||21||

puruṣaḥ sa paraḥ pārtha
bhaktyā labhyastvananyayā |
yasyāntaḥ sthāni bhūtāni
yena sarvamidaṁ tatam ||22||

yatra kāle tvanāvṛttim
āvṛttim caiva yoginaḥ |
prayātā yānti taṁ kālāṁ
vakṣyāmi bharatarṣabha ||23||

agnirjyotirahaḥ śuklaḥ
ṣaṇmāsā uttarāyaṇam |
tatra prayātā gacchanti
brahma brahmavido janāḥ ||24||

dhūmo rātristathā kṛṣṇaḥ
ṣaṇmāsā dakṣiṇāyaṇam |
tatra cāndramasaṁ jyotiḥ
yogī prāpya nivartate ||25||

śuklakṛṣṇe gatī hyete
jagataḥ śāśvate mate |
ekayā yātyanāvṛttim
anyayā'vartate punaḥ ||26||

naite sṛtī pārtha jānan
yogī muhyati kaścana |
tasmātsarveṣu kāleṣu
yogayukto bhavārjuna ||27||

vedeṣu yajñeṣu tapassu caiva
dāneṣu yat puṇyaphalaṁ pradiṣṭam |
atyeti tatsarvamidaṁ veditvā
yogī param sthānamupaiti cādyam ||28||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
akṣara-parabrahma-yogo nāma aṣṭamo'dhyāyaḥ ||

|| Om Śrī Paramātmāne Namaḥ ||

|| Atha Navamo'dhyāyaḥ ||

Rājavidyā-Rājaguhya-Yogaḥ

śrī bhagavānuvāca -

idaṁ tu te guhyatamaṁ

pravakṣyāmyanasūyave |

jñānaṁ vijñānasahitaṁ

yajjñātvā mokṣyase'subhāt ||1||

rājavidyā rājaguhyaṁ

pavitramidamuttamaṁ |

pratyakṣāvagamaṁ dharmyaṁ

susukhaṁ kartumavyayam ||2||

aśraddadhānāḥ puruṣāḥ

dharmasyāśya parantapa |

aprāpya mām nivartante

mṛtyusaṁsāravartmani ||3||

mayā tatamidaṁ sarvaṁ

jagadavyaktamūrtinā |

matsthāni sarvabhūtāni

na cāhaṁ teṣvavasthitaḥ ||4||

na ca matsthāni bhūtāni

paśya me yogamaiśvaram |

bhūtabhṛnna ca bhūtaṣṭhaḥ

mamātmā bhūtabhāvanaḥ ||5||

yathā"kāśasthito nityam
vāyuh sarvatrago mahān |
tathā sarvāṇi bhūtāni
matsthānītyupadhāraya ||6||

sarvabhūtāni kaunteya
prakṛtiṁ yānti māmikām |
kalpakṣaye punastāni
kalpāḍau viṣṛjāmyaham ||7||

prakṛtiṁ svāmavaṣṭabhya
viṣṛjāmi punaḥ punaḥ |
bhūtagrāmamimaṁ kṛtsnam
avaśaṁ prakṛtervaśāt ||8||

na ca mām tāni karmāṇi
nibadhnanti dhanañjaya |
udāsīnavadāsīnam
asaktaṁ teṣu karmasu ||9||

mayādhyakṣeṇa prakṛtiḥ
sūyate sacarācaram |
hetunā'nena kaunteya
jagadviparivartate ||10||

avajānanti mām mūḍhāḥ
mānuṣīm tanumāśritam |
param bhāvamajānantaḥ
mama bhūtamahesvaram ||11||

moghāśā moghakarmāṇaḥ
moghajñānā vicetasah |
rākṣasīmāsurīm caiva
prakṛtim mohinīm śritāḥ ||12||

mahātmānastu mām pārtha
daivīm prakṛtimāśritāḥ |
bhajantyananyamanasaḥ
jñātvā bhūtādimavyayam ||13||

satataṁ kīrtayanto mām
yatantaśca dṛḍhavrataḥ |
namasyantaśca mām bhaktyā
nityayuktā upāsate ||14||

jñānayajñena cāpyanye
yajanto māmupāsate |
ekatvena pṛthaktvena
bahudhā viśvatomukham ||15||

aham kraturaham yajñah
svadhāhamahamauşadham |
mantro'hamahamevājyam
ahamagniraham hutam ||16||

pitā'hamasya jagataḥ
mātā dhātā pitāmahaḥ |
vedyam pavitramoṅkāraḥ
ṛksāma yajureva ca ||17||

gatirbhartā prabhuḥ sākṣī
nivāsaḥ śaraṇaṁ suhṛt |
prabhavaḥ pralayaḥ sthānaṁ
nidhānaṁ bījamavyayam ||18||

tapāmyahamaḥaṁ varṣaṁ
nigṛhṇāmyutsṛjāmi ca |
amṛtaṁ caiva mṛtyuśca
sadasaccāhamarjuna ||19||

traividyā mām somapāḥ pūtapāpāḥ
yajñairiṣṭvā svargatiṁ prārthayante |
te puṇyamāsādyā surendralokam
aśnanti divyāndivi devabhogān ||20||

te taṁ bhuktvā svargalokaṁ viśālaṁ
kṣīṇe puṇye martyalokaṁ viśanti |
evaṁ trayīdharmamanuprapannāḥ
gatāgataṁ kāmakāmā labhante ||21||

ananyāścintayanto mām
ye janāḥ paryupāsate |
teṣāṁ nityābhīyuktānām
yogakṣemaṁ vahāmyaham ||22||

ye'pyanyadevatā bhaktāḥ
yajante śraddhayānvitāḥ |
te'pi māmeva kaunteya
yajantyavidhipūrvakam ||23||

aham̐ hi sarvayajñānām
bhoktā ca prabhureva ca ।
na tu māmabhijānanti
tattvenātaścyavanti te ॥24॥

yānti devavratā devān
pitṛn yānti pitṛvratāḥ ।
bhūtāni yānti bhūtejyāḥ
yānti madyājino'pi mām ॥25॥

patraṁ puṣpaṁ phalaṁ toyaṁ
yo me bhaktyā prayacchati ।
tadahaṁ bhaktyupahr̥tam
aśnāmi prayatātmanaḥ ॥26॥

yatkarōṣi yadaśnāsi
yajjuhoṣi dadāsi yat ।
yattapasyasi kaunteya
tatkuruṣva madarpaṇam ॥27॥

śubhāśubhaphalairevaṁ
mokṣyase karmabandhanaiḥ ।
sannyāsayogayuktātmā
vimukto māmupaiśyasi ॥28॥

samo'haṁ sarvabhūteṣu
na me dveṣyo'sti na priyaḥ ।
ye bhajanti tu mām bhaktyā
mayi te teṣu cāpyaham ॥29॥

api cetsudurācāraḥ
bhajate māmananyabhāk |
sādhureva sa mantavyaḥ
samyagvyavasito hi saḥ ||30||

kṣipraṁ bhavati dharmātmā
śāśvacchāntiṁ nigacchati |
kaunteya pratijānīhi
na me bhaktaḥ praṇaśyati ||31||

mām hi pārtha vyapāśritya
ye'pi syuḥ pāpayonayaḥ |
striyo vaiśyāstathā śūdrāḥ
te'pi yānti parām gatim ||32||

kiṁ punarbrāhmaṇāḥ puṇyāḥ
bhaktā rājarṣayastathā |
anityamasukhaṁ lokam
imaṁ prāpya bhajasva mām ||33||

manmanā bhava madbhaktaḥ
madyājī mām namaskuru |
māmevaiśyasi yuktvaivam
ātmānaṁ matparāyaṇaḥ ||34||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
rājavidyā-rājaguhya-yogo nāma navamo'dhyāyaḥ ||

॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Daśamo'dhyāyaḥ ॥

Vibhūti-Yogaḥ

śrī bhagavānuvāca -

bhūya eva mahābāho

śṛṇu me paramaṁ vacaḥ ।

yatte'haṁ prīyamāṇāya

vakṣyāmi hitakāmyayā ॥1॥

na me viduḥ suragaṇāḥ

prabhavaṁ na maharṣayaḥ ।

ahamādirhi devānām

maharṣīṇām ca sarvaśaḥ ॥2॥

yo māmajamanādim ca

vetti lokamaheśvaram ।

asammūḍhaḥ sa martyeṣu

sarvāpāpaiḥ pramucyate ॥3॥

buddhirjñānamasammohaḥ

kṣamā satyaṁ damaḥ śamaḥ ।

sukhaṁ duḥkhaṁ bhavo'bhāvaḥ

bhayaṁ cābhayameva ca ॥4॥

ahiṁsā samatā tuṣṭiḥ

tapo dānaṁ yaśo'yaśaḥ ।

bhavanti bhāvā bhūtānām

matta eva pṛthagvidhāḥ ॥5॥

maharṣayaḥ sapta pūrve
catvāro manavastathā |
madbhāvā mānasā jātāḥ
yeṣāṁ loka imāḥ prajāḥ ||6||

etāṁ vibhūtiṁ yogam ca
mama yo vetti tattvataḥ |
so'vikampena yogena
yujoyate nātra saṁśayaḥ ||7||

aham sarvasya prabhavaḥ
mattaḥ sarvaṁ pravartate |
iti matvā bhajante mām
budhā bhāvasamanvitāḥ ||8||

maccittā madgataprāṇāḥ
bodhayantaḥ parasparam |
kathayantaśca mām nityam
tuṣyanti ca ramanti ca ||9||

teṣāṁ satatayuktānām
bhajatām prītipūrvakam |
dadāmi buddhiyogam taṁ
yena māmupayānti te ||10||

teṣāmevānukampārtham
ahamajñānajaṁ tamaḥ |
nāśayāmyātmabhāvasthaḥ
jñānadīpena bhāsvatā ||11||

arjuna uvāca -

param brahma param dhāma
 pavitraṁ paramaṁ bhavān |
 puruṣaṁ śāśvataṁ divyam
 ādidevamajam vibhum ||12||

āhustvāmṛṣayaḥ sarve
 devarṣirnāradaśtathā |
 asito devalo vyāsaḥ
 svayaṁ caiva bravīṣi me ||13||

sarvametadṛtaṁ manye
 yanmām vadasi keśava |
 na hi te bhagavanvyaktim
 vidurdevā na dānavāḥ ||14||

svayamevātmanā'tmānam
 vettha tvaṁ puruṣottama |
 bhūtabhāvana bhūteśa
 devadeva jagatpate ||15||

vaktumarhasyaśeṣeṇa
 divyā hyātmavibhūtayaḥ |
 yābhirvibhūtibhirlokān
 imāṁstvaṁ vyāpya tiṣṭhasi ||16||

kathaṁ vidyāmahaṁ yogin
 tvāṁ sadā paricintayan |
 keṣu keṣu ca bhāveṣu
 cintyo'si bhagavanmayā ||17||

vistareṇātmano yogaṁ
vibhūtiṁ ca janārdana |
bhūyaḥ kathaya tṛptirhi
śṛṇvato nāsti me'mṛtam ||18||

śrī bhagavānuvāca -
hanta te kathayiṣyāmi
divyā hyātmavibhūtayaḥ |
prādhānyataḥ kuruśreṣṭha
nāstyanto vistarasya me ||19||

ahamātmā guḍākeśa
sarvabhūtāśayasthitaḥ |
ahamādiśca madhyaṁ ca
bhūtānāmanta eva ca ||20||

ādityānāmaham viṣṇuḥ
jyotiṣāṁ raviraṁśumān |
marīcirmarutāmasmi
nakṣatrāṇāmaham śaśī ||21||

vedānāṁ sāmavedo'smi
devānāmasmi vāsavaḥ |
indriyāṇāṁ manaścāsmi
bhūtānāmasmi cetanā ||22||

rudrāṇāṁ śaṅkaraścāsmi
vitteśo yakṣarakṣasām |
vasūnāṁ pāvakaścāsmi
meruḥ śikhariṇāmaham ||23||

purodhasām ca mukhyaṁ mām
 viddhi pārtha bṛhaspatim |
 senānīnāmahaṁ skandhaḥ
 sarasāmasmi sāgaraḥ ||24||

maharṣīṇām bhṛgurahaṁ
 girāmasmyekamakṣaram |
 yajñānām japayajño'smi
 sthāvarāṇām himālayaḥ ||25||

aśvatthaḥ sarvavṛkṣāṇām
 devarṣīṇām ca nāradaḥ |
 gandharvāṇām citrarathaḥ
 siddhānām kapilo muniḥ ||26||

uccaiḥ śravasamaśvānām
 viddhi māmamṛtodbhavam |
 airāvataṁ gajendrāṇām
 narāṇām ca narādhipam ||27||

āyudhānāmahaṁ vajraṁ
 dhenūnāmasmi kāmadhuk |
 prajanaścāsmi kandarpaḥ
 sarpāṇāmasmi vāsukiḥ ||28||

anantaścāsmi nāgānām
 varuṇo yādasāmahaṁ |
 pitṛṇāmaryamā cāsmi
 yamaḥ saṁyamatāmahaṁ ||29||

prahlādaścāsmi daityānām
kālaḥ kalayatāmaham ।
mṛgāṇām ca mṛgendro'ham
vainateyaśca pakṣiṇām ॥30॥

pavanaḥ pavatāmasmi
rāmaḥ śastrabhṛtāmaham ।
jhaṣāṇām makaraścāsmi
srotasāmasmi jāhnavī ॥31॥

sargāṇāmādirantaśca
madhyaṁ caivāhamarjuna ।
adhyātmavidyā vidyānām
vādaḥ pravadatāmaham ॥32॥

akṣarāṇāmakāro'smi
dvandvaḥ sāmāsikasya ca ।
ahamevākṣayaḥ kālaḥ
dhātā'ham viśvatomukhaḥ ॥33॥

mṛtyuḥ sarvaharaścāham
udbhavaśca bhaviṣyatām ।
kīrtiḥ śrīrvākca nārīṇām
smṛtirmedhā dhṛtiḥ kṣamā ॥34॥

bṛhatsāma tathā sāmnam
gāyatrī chandasāmaham ।
māsānām mārگاśīrṣo'ham
ṛtūnām kusumākaraḥ ॥35॥

dyūtaṁ chalayatāmasmi
 tejastejasvināmaham ।
 jayo'smi vyavasāyo'smi
 sattvaṁ sattvavatāmaham ॥36॥

vṛṣṇīnām vāsudevo'smi
 pāṇḍavānām dhanañjayaḥ ।
 munīnāmapyahaṁ vyāsaḥ
 kavīnāmuśanā kaviḥ ॥37॥

daṇḍo damayatāmasmi
 nītirasmi jigīṣatām ।
 maunaṁ caivāsmi guhyānām
 jñānaṁ jñānavatāmaham ॥38॥

yaccāpi sarvabhūtānām
 bījaṁ tadahamarjuna ।
 na tadasti vinā yatsyāt
 mayā bhūtaṁ carācaram ॥39॥

nānto'sti mama divyānām
 vibhūtīnām parantapa ।
 eṣa tūddeśataḥ proktaḥ
 vibhūtervistaro mayā ॥40॥

yadyadvibhūtimatsattvaṁ
 śrīmadūrjitameva vā ।
 tattadevāvagaccha tvaṁ
 mama tejo'mśasambhavam ॥41॥

athavā bahunaitena

kiṁ jñātena tavārjuna |

viṣṭabhyāhamidaṁ kṛtsnam

ekāṁśena sthito jagat ||42||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
vibhūti-yogo nāma daśamo'dhyāyaḥ ||



|| Om Śrī Paramātmane Namaḥ ||

|| Atha Ekādaśo'dhyāyaḥ ||

Viśvarūpa-Sandarśana-Yogaḥ

arjuna uvāca -

madanugrahāya paramam
guhyamadhyātmasañjñitam |
yattvayoktam vacastena
moho'yaṁ vigato mama ||1||

bhavāpyayau hi bhūtānām
śrutau vistaraśo mayā |
tvattaḥ kamalapatrākṣa
māhātmyamapi cāvyayam ||2||

evametadyathā'ttha tvam
ātmānam parameśvara |
draṣṭumicchāmi te rūpam
aiśvaram puruṣottama ||3||

manyase yadi tacchakyaṁ
mayā draṣṭumiti prabho |
yogeśvara tato me tvam
darśayātmānamavyayam ||4||

śrī bhagavānuvāca -

paśya me pārtha rūpāṇi
śataśo'tha sahasraśaḥ |
nānāvidhāni divyāni
nānāvarṇākṛtīni ca ||5||

paśyādityānvasūnrudrān
aśvinau marutastathā |
bahūnyadr̥ṣṭapūrvāṇi
paśyāścaryāṇi bhārata ||6||

ihaikasthaṁ jagatkṛtsnam
paśyādya sacarācaram |
mama dehe guḍākeśa
yaccānyat draṣṭumicchasi ||7||

na tu mām śakyase draṣṭum
anenaiva svacakṣuṣā |
divyaṁ dadāmi te cakṣuḥ
paśya me yogamaīśvaram ||8||

sañjaya uvāca -

evamuktvā tato rājan
mahāyogeśvaro hariḥ |
darśayāmāsa pāṛthāya
paramaṁ rūpamaīśvaram ||9||

anekavaktranayanam
anekādbhutadarśanam |
anekadivyaḥbharāṇaṁ
divyānekodyatāyudham ||10||

divyamālyāambaradharaṁ
divyagandhānulepanam |
sarvāścaryamayam devam
anantaṁ viśvatomukham ||11||

divi sūryasahasrasya
 bhavedyugapadutthitā |
 yadi bhāḥ sadṛśī sā syāt
 bhāsastasya mahātmanaḥ ||12||

tatraikasthaṁ jagatkṛtsnam
 pravibhaktamanekadhā |
 apaśyaddevadevasya
 śarīre pāṇḍavastadā ||13||

tataḥ sa vismayāviṣṭaḥ
 hr̥ṣṭaromā dhanañjayaḥ |
 praṇamya śirasā devaṁ
 kṛtāñjalirabhāṣata ||14||

arjuna uvāca -

paśyāmi devāṁstava deva dehe
 sarvāṁstathā bhūtaviśeṣasaṅghān |
 brahmāṇamīśaṁ kamalāsanastham
 ṛṣīmśca sarvānuragāmśca divyān ||15||

anekabāhūdaravaktranetraṁ
 paśyāmi tvā sarvato'nantarūpam |
 nāntaṁ na madhyaṁ na punastavādiṁ
 paśyāmi viśveśvara viśvarūpa ||16||

kirīṭinaṁ gadināṁ cakriṇaṁ ca
 tejorāśiṁ sarvato dīptimantam |
 paśyāmi tvāṁ durnirīkṣyaṁ samantāt
 dīptānalārkaadyutimaprameyam ||17||

tvamakṣaram paramaṁ veditavyam
tvamasya viśvasya param nīdhānam |
tvamavyayaḥ śāśvatadharmagoptā
sanātanastvaṁ puruṣo mato me ||18||

anādimadhyāntamanantavīryam
anantabāhum śāśīsūryanetram |
paśyāmi tvāṁ dīptahutāśavaktram
svatejasā viśvamidam tapantam ||19||

dyāvāpṛthivyoridamantaram hi
vyāptam tvayaikena diśāśca sarvāḥ |
dṛṣṭvādbhutam rūpamidam tavogram
lokatrayam pravyathitam mahātman ||20||

amī hi tvā surasaṅghā viśanti
kecidbhītāḥ prāñjalayo gṛṇanti |
svastītyuktvā maharṣisiddhasaṅghāḥ
stuvanti tvāṁ stutibhiḥ puṣkalābhiḥ ||21||

rudrādityā vasavo ye ca sādhyāḥ
viśve'śvinau marutaścoṣmapāśca |
gandharvayakṣāsurasiddhasaṅghāḥ
vīkṣante tvāṁ vismitāścaiva sarve ||22||

rūpam mahatte bahuvaktranetram
mahābāho bahubāhūrupādam |
bahūdaram bahudamṣṭrākarālam
dṛṣṭvā lokāḥ pravyathitāstathā'ham ||23||

nabhaḥ sprśaṁ dīptamanekavarṇaṁ
 vyāttānanam dīptaviśālanetram |
 dr̥ṣṭvā hi tvāṁ pravayathitāntarātmā
 dhṛtiṁ na vindāmi śamaṁ ca viṣṇo ||24||

daṁṣṭrākarālāni ca te mukhāni
 dr̥ṣṭvaiva kālānalasannibhāni |
 diśo na jāne na labhe ca śarma
 prasīda deveśa jagannivāsa ||25||

amī ca tvāṁ dhṛtarāṣṭrasya putrāḥ
 sarve sahaivāvanipālasaṅghaiḥ |
 bhīṣmo droṇaḥ sūtaputrastathā'sau
 sahāsmadiyairapi yodhamukhyaiḥ ||26||

vaktrāṇi te tvaramāṇā viśanti
 daṁṣṭrākarālāni bhayānakāni |
 kecidvilagnā daśanāntareṣu
 sandṛśyante cūrṇitairuttamāṅgaiḥ ||27||

yathā nadīnām bahavo'mbuvegāḥ
 samudramevābhimukhā dravanti |
 tathā tavāmī naralokavīrāḥ
 viśanti vaktrāṇyabhivijvalanti ||28||

yathā pradīptaṁ jvalanam pataṅgāḥ
 viśanti nāśāya samṛddhavegāḥ |
 tathaiva nāśāya viśanti lokāḥ
 tavāpi vaktrāṇi samṛddhavegāḥ ||29||

lelihyase grasamānaḥ samantāt
lokānsamagrānvadanairjvaladbhiḥ |
tejobhirāpūrya jagatsamagram
bhāsaṣṭavogrāḥ pratapanti viṣṇo ||30||

ākhyāhi me ko bhavānugrarūpaḥ
namo'stu te devavara prasīda |
vijñātumicchāmi bhavantamādyam
na hi prajānāmi tava pravṛttim ||31||

śrī bhagavānuvāca -

kālo'smi lokakṣayakṛtpravṛddhaḥ
lokānsamāhartumiha pravṛttaḥ |
ṛte'pi tvā na bhaviṣyanti sarve
ye'vasthitāḥ pratyānīkeṣu yodhāḥ ||32||

tasmāttvamuttiṣṭha yaśo labhasva
jītvā śatrūn bhuṅkṣva rājyaṁ samṛddham |
mayāivaite nihatāḥ pūrvameva
nimittamātraṁ bhava savyasācin ||33||

droṇaṁ ca bhīṣmaṁ ca jayadrathaṁ ca
karṇaṁ tathā'nyānapi yodhavīrān |
mayā hatāṁstvaṁ jahi mā vyathiṣṭhāḥ
yudhyasva jetāsi raṇe sapatnān ||34||

sañjaya uvāca -

etacchrutvā vacanaṁ keśavasya
kṛtāñjalirvepamānaḥ kirīṭi |

namaskṛtvā bhūya evāha kṛṣṇam
sagadgadaṁ bhītabhītaḥ praṇamya ||35||

arjuna uvāca -

sthāne hr̥ṣīkeśa tava prakīrtyā
jagatprahr̥ṣyatyanurajyate ca |
rakṣāṁsi bhītāni diśo dravanti
sarve namasyanti ca siddhasaṅghāḥ ||36||

kasmācca te na nameranmahātman
garīyase brahmaṇo'pyādikartre |
ananta deveśa jagannivāsa
tvamakṣaram sadasattatparam yat ||37||

tvamādidevaḥ puruṣaḥ purāṇaḥ
tvamasya viśvasya param nidhānam |
vettā'si vedyam ca param ca dhāma
tvayā tataṁ viśvamanantarūpa ||38||

vāyuryamo'gnirvaruṇaḥ śaśāṅkaḥ
prajāpatistvaṁ prapitāmahaśca |
namo namaste'stu sahasrakṛtvaḥ
punaśca bhūyo'pi namo namaste ||39||

namaḥ purastādatha pr̥ṣṭhataste
namo'stu te sarvata eva sarva |
anantavīryāmitavikramastvaṁ
sarvaṁ samāpnoṣi tato'si sarvaḥ ||40||

sakheti matvā prasabham yaduktam
he kṛṣṇa he yādava he sakheti |
ajānatā mahimānam tavedam
mayā pramādātpraṇayena vā'pi ||41||

yaccāpahāsārthamasatkṛto'si
vihāraśayyāsanabhojaneṣu |
eko'thavāpyacyuta tatsamakṣam
tatkṣāmaye tvāmahamaprameyam ||42||

pitā'si lokasya carācarasya
tvamasya pūjyaśca gururgarīyān |
na tvatsamo'styabhyadhikaḥ kuto'nyaḥ
lokatraye'pyapratimaprabhāva ||43||

tasmātpraṇamya praṇidhāya kāyam
prasādaye tvāmahamīśamīḍyam |
piteva putrasya sakheva sakhyuḥ
priyaḥ priyāyārhasi deva soḍhum ||44||

adr̥ṣṭapūrvam hr̥ṣito'smi dr̥ṣṭvā
bhayena ca pravyathitam mano me |
tadeva me darśaya deva rūpam
prasīda deveśa jagannivāsa ||45||

kirīṭinam gadinam cakrahastam
icchāmi tvām draṣṭumahaṁ tathaiva |
tenaiva rūpeṇa caturbhujena
sahasrabāho bhava viśvamūrte ||46||

śrī bhagavānuvāca -

mayā prasannena tavārjunedaṁ
rūpaṁ paraṁ darśitamātmayogāt |
tejomayaṁ viśvamanantamādyam
yanme tvadanyena na dr̥ṣṭapūrvam ||47||

na vedayajñādhyayanairna dānaiḥ
na ca kriyābhirna tapobhirugraiḥ |
evamrūpaḥ śakya ahaṁ nr̥loke
draṣṭuṁ tvadanyena kurupravīra ||48||

mā te vyathā mā ca vimūḍhabhāvaḥ
dr̥ṣṭvā rūpaṁ ghoramīdṛṇmamedam |
vyapetabhīḥ prītamanāḥ punastvam
tadeva me rūpamidaṁ prapaśya ||49||

sañjaya uvāca -

ityarjunaṁ vāsudevastathoktvā
svakaṁ rūpaṁ darśayāmāsa bhūyaḥ |
āśvāsayāmāsa ca bhītamenaṁ
bhūtvā punaḥ saumyavapurmahātmā ||50||

arjuna uvāca -

dr̥ṣṭvedaṁ mānuṣaṁ rūpaṁ
tava saumyaṁ janārdana |
idānīmasmi saṁvṛttaḥ
sacetāḥ prakṛtiṁ gataḥ ||51||

śrī bhagavānuvāca -

sudurdarśamidaṁ rūpaṁ

dr̥ṣṭavānasi yaṁmama ।

devā apyasya rūpasya

nityaṁ darśanakāṅkṣiṇaḥ ॥52॥

nāhaṁ vedairna tapasā

na dānena na cejyayā ।

śakya evaṁvidho draṣṭuṁ

dr̥ṣṭavānasi mām yathā ॥53॥

bhaktyā tvaṇanyayā śakyaḥ

ahamevaṁvidho'rjuna ।

jñātuṁ draṣṭuṁ ca tattvena

praveṣṭuṁ ca parantapa ॥54॥

matkarmakṛṇmatparamaḥ

madbhaktaḥ saṅgavarjitaḥ ।

nirvairāḥ sarvabhūteṣu

yaḥ sa māmetyi pāṇḍava ॥55॥

॥ om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde

viśvarūpa-sandarśana-yogo nāma

ekādaśo'dhyāyaḥ ॥



॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Dvādaśo'dhyāyaḥ ॥

Bhakti-Yogaḥ

arjuna uvāca -

evaṁ satatayuktā ye
bhaktāstvāṁ paryupāsate |
ye cāpyakṣaramavyaktaṁ
teṣāṁ ke yogavittamāḥ ||1||

śrī bhagavānuvāca -

mayyāveśya mano ye mām
nityayuktā upāsate |
śraddhayā parayopetāḥ
te me yuktatamā matāḥ ||2||

ye tvakṣaramanirdeśyam
avyaktaṁ paryupāsate |
sarvatragamacintyaṁ ca
kūṭasthamacalam dhruvam ||3||

sanniyamyendriyagrāmaṁ
sarvatra samabuddhayaḥ |
te prāpnuvanti māmeva
sarvabhūtahite ratāḥ ||4||

kleśo'dhikatarasteṣāṁ
avyaktāsaktacetasām |
avyaktā hi gatirduḥkham
dehavadbhiravāpyate ||5||

ye tu sarvāṇi karmāṇi
mayi sanṇyasya matparāḥ |
ananyenaiva yogena
mām dhyāyanta upāsate ||6||

teṣāmahaṁ samuddhartā
mr̥tyusaṁsārasāgarāt |
bhavāmi nacirātpārtha
mayyāveśitacetasām ||7||

mayyeva mana ādhatsva
mayi buddhiṁ niveśaya |
nivasīṣyasi mayyeva
ata ūrdhvaṁ na saṁśayaḥ ||8||

atha cittam samādhātum
na śaknoṣi mayi sthīram |
abhyāsayogena tataḥ
māmicchāptum dhanañjaya ||9||

abhyāse'pyasamartho'si
matkarmaparamo bhava |
madarthamapi karmāṇi
kurvansiddhimavāpsyasi ||10||

athaitadapyaśakto'si
kartum madyogamāśritaḥ |
sarvakarmaphalatyāgam
tataḥ kuru yatātmavān ||11||

śreyo hi jñānamabhyāsāt
 jñānāddhyānam viśiṣyate |
 dhyānātkarmaphalatyāgaḥ
 tyāgācchāntiranantaram ||12||

adveṣṭā sarvabhūtānām
 maitraḥ karuṇa eva ca |
 nirmamo nirahaṅkāraḥ
 samaduḥkhasukhaḥ kṣamī ||13||

santuṣṭaḥ satataṁ yogī
 yatātmā dṛḍhaniścayaḥ |
 mayyarpitamanobuddhiḥ
 yo madbhaktaḥ sa me priyaḥ ||14||

yasmānnodvijate lokaḥ
 lokānnodvijate ca yaḥ |
 harṣāmarṣabhayodvegaiḥ
 mukto yaḥ sa ca me priyaḥ ||15||

anapekṣaḥ śucirdakṣaḥ
 udāsīno gatavyathaḥ |
 sarvārambhaparityāgī
 yo madbhaktaḥ sa me priyaḥ ||16||

yo na hr̥ṣyati na dveṣṭi
 na śocati na kāṅkṣati |
 śubhāśubhaparityāgī
 bhaktimānyaḥ sa me priyaḥ ||17||

samaḥ śatrau ca mitre ca
tathā mānāpamānayoḥ |
śītoṣṇasukhaduḥkheṣu
samaḥ saṅgavivarjitaḥ ||18||

tulyanindāstutirmaunī
santuṣṭo yena kenacit |
aniketaḥ sthīramatīḥ
bhaktimānme priyo naraḥ ||19||

ye tu dharmyāmṛtamidaṁ
yathoktaṁ paryupāsate |
śraddadhānā matparamāḥ
bhaktāste'tīva me priyāḥ ||20||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
bhakti-yogo nāma dvādaśo'dhyāyaḥ ||



॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Trayodaśo'dhyāyaḥ ॥

Kṣetrakṣetrajña-Vibhāga-Yogaḥ

arjuna uvāca -

prakṛtiṁ puruṣaṁ caiva

kṣetraṁ kṣetrajñameva ca ।

etat veditumicchāmi

jñānaṁ jñeyaṁ ca keśava ॥0*॥

śrī bhagavānuvāca -

idaṁ śarīraṁ kaunteya

kṣetramityabhidhīyate ।

etadyo vetti taṁ prāhuḥ

kṣetrajña iti tadvidaḥ ॥1॥

kṣetrajñaṁ cāpi mām viddhi

sarvakṣetreṣu bhārata ।

kṣetrakṣetrajñayorjñānaṁ

yattajjñānaṁ mataṁ mama ॥2॥

tatkṣetraṁ yacca yādṛkca

yadvikāri yataśca yat ।

sa ca yo yatprabhāvaśca

tatsamāsenā me śṛṇu ॥3॥

ṛṣibhirbahudhā gītaṁ

chandobhirvividhaiḥ prthak ।

brahmasūtrapadaiścaiva

hetumadbhirviniścitaiḥ ॥4॥

mahābhūtānyahaṅkāraḥ
buddhiravyaktameva ca |
indriyāṇi daśaikam ca
pañca cendriyagocarāḥ ||5||

icchā dveṣaḥ sukhaṁ duḥkhaṁ
saṅghātaścetanā dhṛtiḥ |
etatkṣetraṁ samāsenā
savikāramudāhṛtam ||6||

amānitvamadamambhitvam
ahimsā kṣāntirārjavam |
ācāryopāsanam śaucam
sthairyamātmavinigrahaḥ ||7||

indriyārtheṣu vairāgyam
anahaṅkāra eva ca |
janmamṛtyujarāvyādhi-
duḥkhadoṣānudarśanam ||8||

asaktiranabhiṣvaṅgaḥ
putradāragṛhādiṣu |
nityam ca samacittatvam
iṣṭāniṣṭopapattiṣu ||9||

mayi cānanyayogena
bhaktiravyabhicāriṇī |
viviktadeśasevitvam
aratirjanasamsadi ||10||

adhyātmajñānanityatvaṁ
tattvajñānārthadarśanam |
etajñānamiti proktam
ajñānaṁ yadato'nyathā ||11||

jñeyam yattatpravakṣyāmi
yajjñātvā'mṛtamaśnute |
anādimatparam brahma
na sattannāsaducyate ||12||

sarvataḥ pāṇipādaṁ tat
sarvato'kṣiśiromukham |
sarvataḥ śrutimalloke
sarvamāvr̥tya tiṣṭhati ||13||

sarvendriyaguṇābhāsaṁ
sarvendriyavivarjitam |
asaktaṁ sarvabhṛccaiva
nirguṇam guṇabhoktr̥ca ||14||

bahirantaśca bhūtānām
acaraṁ carameva ca |
sūkṣmatvāttadavijñeyam
dūrastham cāntike ca tat ||15||

avibhaktaṁ ca bhūteṣu
vibhaktaṁiva ca sthitam |
bhūtabhartr̥ca tajjñeyam
grasiṣṇu prabhaviṣṇu ca ||16||

jyotiṣāmapī tajjyotiḥ
tamaśaḥ paramucyate |
jñānaṁ jñeyaṁ jñānagamyāṁ
hr̥di sarvasya viṣṭhitam ||17||

iti kṣetraṁ tathā jñānaṁ
jñeyaṁ coktaṁ samāsataḥ |
madbhakta etadvijñāya
madbhāvāyopapadyate ||18||

prakṛtiṁ puruṣaṁ caiva
viddhyanādī ubhāvapi |
vikārāmśca guṇāmścaiva
viddhi prakṛtisambhavān ||19||

kāryakaraṇakartṛtve
hetuḥ prakṛtirucyate |
puruṣaḥ sukhaduḥkhānāṁ
bhoktṛtve heturucyate ||20||

puruṣaḥ prakṛtistho hi
bhuṅkte prakṛtijānguṇān |
kāraṇaṁ guṇasaṅgo'sya
sadasadyonijanmasu ||21||

upadraṣṭā'numantā ca
bhartā bhoktā maheśvaraḥ |
paramātmēti cāpyuktaḥ
dehe'sminpuruṣaḥ paraḥ ||22||

ya evaṁ vetti puruṣaṁ
 prakṛtiṁ ca guṇaiḥ saha |
 sarvathā vartamāno'pi
 na sa bhūyo'bhijāyate ||23||

dhyānenātmani paśyanti
 kecidātmānamātmanā |
 anye sāṅkhyena yogena
 karmayogena cāpare ||24||

anye tvevamajānantaḥ
 śrutvā'nyebhya upāsate |
 te'pi cātitarantyeva
 mṛtyuṁ śrutiparāyaṇāḥ ||25||

yāvatsaṅjāyate kiñcit
 sattvaṁ sthāvarajaṅgamam |
 kṣetrakṣetrajñasaṁyogāt
 tadviddhi bharatarṣabha ||26||

samaṁ sarveṣu bhūteṣu
 tiṣṭhantaṁ parameśvaram |
 vinaśyatsvavinaśyantaṁ
 yaḥ paśyati sa paśyati ||27||

samaṁ paśyanhi sarvatra
 samavasthitamīśvaram |
 na hinastyātmanā'tmānaṁ
 tato yāti parāṁ gatim ||28||

prakṛtyaiva ca karmāṇi
kriyamāṇāni sarvaśaḥ ।
yaḥ paśyati tathā'tmānam
akartāraṁ sa paśyati ॥29॥

yadā bhūtapṛthagbhāvam
ekasthamanupaśyati ।
tata eva ca vistāraṁ
brahma sampadyate tadā ॥30॥

anāditvānnirguṇatvāt
paramātmāyamavyayaḥ ।
śarīrastho'pi kaunteya
na karoti na lipyate ॥31॥

yathā sarvagataṁ saukṣmyāt
ākāśaṁ nopalipyate ।
sarvatrāvasthito dehe
tathā'tmā nopalipyate ॥32॥

yathā prakāśayatyekaḥ
kṛtsnaṁ lokamimaṁ raviḥ ।
kṣetraṁ kṣetrī tathā kṛtsnaṁ
prakāśayati bhārata ॥33॥

kṣetrakṣetrajñayorevam
antaraṁ jñānacakṣuṣā ।
bhūtaprakṛtimokṣaṁ ca
ye viduryānti te param ॥34॥

॥ om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
kṣetrakṣetrajña-vibhāga-yogo nāma
trayodaśo'dhyāyaḥ ॥



॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Caturdaśo'dhyāyaḥ ॥

Guṇatraya-Vibhāga-Yogaḥ

śrī bhagavānuvāca -

param bhūyaḥ pravakṣyāmi
jñānānām jñānamuttamam ।
yajjñātvā munayaḥ sarve
parām siddhimito gatāḥ ॥1॥

idaṁ jñānamupāśritya
mama sādharṁyamāgatāḥ ।
sarge'pi nopajāyante
pralaye na vyathanti ca ॥2॥

mama yonirmahadbrahma
tasmingarbhāṁ dadhāmyaham ।
sambhavaḥ sarvabhūtānām
tato bhavati bhārata ॥3॥

sarvayoniṣu kaunteya
mūrtayaḥ sambhavanti yāḥ ।
tāsāṁ brahma mahadyoniḥ
aham bijapradāḥ pitā ॥4॥

sattvaṁ rajastama iti
guṇāḥ prakṛtisambhavāḥ ।
nibadhnanti mahābāho
dehe dehinamavyayam ॥5॥

tatra sattvaṁ nirmalatvāt
prakāśakamanāmayam |
sukhasaṅgena badhnāti
jñānasaṅgena cānagha ||6||

rajo rāgātmakam viddhi
tṛṣṇāsaṅgasamudbhavam |
tannibadhnāti kaunteya
karmasaṅgena dehinam ||7||

tamastvajñānajaṁ viddhi
mohanam sarvadehinām |
pramādālasyanidrābhiḥ
tannibadhnāti bhārata ||8||

sattvaṁ sukhe sañjayati
rajaḥ karmaṇi bhārata |
jñānamāvṛtya tu tamaḥ
pramāde sañjayatyuta ||9||

rajastamaścābhibhūya
sattvaṁ bhavati bhārata |
rajaḥ sattvaṁ tamaścaiva
tamaḥ sattvaṁ rajastathā ||10||

sarvadvāreṣu dehe'smin
prakāśa upajāyate |
jñānam yadā tadā vidyāt
vivṛddham sattvamityuta ||11||

lobhaḥ pravṛttirārambhaḥ
karmaṇāmaśamaḥ sprhā |
rajasyetāni jāyante
vivṛddhe bharatarṣabha ||12||

aprakāśo'pravṛttiśca
pramādo moha eva ca |
tamasyetāni jāyante
vivṛddhe kurunandana ||13||

yadā sattve pravṛddhe tu
pralayaṁ yāti dehabhṛt |
tadottamavidāṁ lokān
amalānpratipadyate ||14||

rajasi pralayaṁ gatvā
karmaśaṅgiṣu jāyate |
tathā pralīnastamasi
mūḍhayoniṣu jāyate ||15||

karmaṇaḥ sukṛtasyāhuḥ
sāttvikam nirmalam phalam |
rajasastu phalam duḥkham
ajñānam tamasaḥ phalam ||16||

sattvātsañjāyate jñānam
rajaso lobha eva ca |
pramādamohau tamasaḥ
bhavato'jñānameva ca ||17||

ūrdhvaṃ gacchanti sattvasthāḥ
 madhye tiṣṭhanti rājasāḥ |
 jaghanyaguṇavṛttisthāḥ
 adho gacchanti tāmasāḥ ||18||

nānyaṃ guṇebhyaḥ kartāraṃ
 yadā draṣṭā'nupaśyati |
 guṇebhyaśca paraṃ vetti
 madbhāvaṃ so'dhigacchati ||19||

guṇānetānatītya trīn
 dehī dehasamudbhavān |
 janmamṛtyujarāduḥkhaiḥ
 vimukto'mṛtamaśnute ||20||

arjuna uvāca -
 kairliṅgaistrīnguṇānetān
 atīto bhavati prabho |
 kimācāraḥ katham caitān
 trīnguṇānavartate ||21||

śrī bhagavānuvāca -
 prakāśaṃ ca pravṛttiṃ ca
 mohameva ca pāṇḍava |
 na dveṣṭi sampravṛttāni
 na nivṛttāni kāṅkṣati ||22||

udāsīnavadāsīnaḥ
 guṇairyo na vicālyate |

guṇā vartanta ityeva
yo'vatiṣṭhati neṅgate ||23||

samaduḥkhasukhaḥ svasthaḥ
samaloṣṭāśmakāñcanaḥ |
tulyapriyāpriyo dhīraḥ
tulyanindātmasaṁstutiḥ ||24||

mānāpamānayostulyaḥ
tulyo mitrāripakṣayoḥ |
sarvārambhaparityāgī
guṇātītaḥ sa ucyate ||25||

mām ca yo'vyabhicāreṇa
bhaktiyogena sevate |
sa guṇānsamatītyaitān
brahmabhūyāya kalpate ||26||

brahmaṇo hi pratiṣṭhā'ham
amṛtasyāvyayasya ca |
śāśvatasya ca dharmasya
sukhasyaikāntikasya ca ||27||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
guṇatraya-vibhāga-yogo nāma caturdaśo'dhyāyaḥ ||



|| Om Śrī Paramātmāne Namaḥ ||

|| Atha Pañcadaśo'dhyāyaḥ ||

Puruṣottama-Prāpti-Yogaḥ

śrī bhagavānuvāca -

ūrdhvamūlamadhaḥ śākham

aśvattham prāhuravyayam |

chandāmsi yasya parṇāni

yastam veda sa vedavit ||1||

adhaścordhvam prasṛtāstasya śākhāḥ

guṇappravṛddhā viṣayappravālāḥ |

adhaśca mūlānyanusantatāni

karmānubandhīni manuṣyaloke ||2||

na rūpamasyeha tathopalabhyate

nānto na cādirna ca sampratiṣṭhā |

aśvatthamenam suvirūḍhamūlam

asaṅgaśastreṇa dṛḍhena chittvā ||3||

tataḥ padam tatparimārgitavyam

yasmingatā na nivartanti bhūyaḥ |

tameva cādyam puruṣam prapadye

yataḥ pravṛttiḥ prasṛtā purāṇī ||4||

nirmānamohā jitasāṅgadoṣāḥ

adhyātmanityā vinivṛttakāmāḥ |

dvandvairvimuktāḥ sukhaduḥkhasañjñaiḥ

gacchantyamūḍhāḥ padamavyayam tat ||5||

na tadbhāsayate sūryaḥ
na śasāṅko napāvakaḥ
yadgatvā na nivartante
taddhāma paramaṁ mama ||6||

mamaivāṁśo jīvaloke
jīvabhūtaḥ sanātanaḥ |
manaḥ śaṣṭhānīndriyāṇi
prakṛtisthāni karṣati ||7||

śarīraṁ yadavāpnoti
yaccāpyutkrāmatīśvaraḥ |
gṛhītvaitāni saṁyāti
vāyurgandhānivāśayāt ||8||

śrotraṁ cakṣuḥ sparśanaṁ ca
rasanaṁ ghrāṇameva ca |
adhiṣṭhāya manaścāyaṁ
viṣayānupasevate ||9||

utkrāmantam sthitam vā'pi
bhuñjānam vā guṇānvitam |
vimūḍhā nānupaśyanti
paśyanti jñānacakṣuṣaḥ ||10||

yatanto yoginaścainaṁ
paśyantyātmanyavasthitam |
yatanto'pyakṛtātmānaḥ
nainaṁ paśyantyacetasaḥ ||11||

yadādityagataṁ tejaḥ
 jagadbhāsayate'khilam |
 yaccandramasi yaccāgnau
 tattejo viddhi māmakam ||12||

gāmāviśya ca bhūtāni
 dhārayāmyahamojaśā |
 puṣṇāmi cauṣadhīḥ sarvāḥ
 somo bhūtvā rasātmakaḥ ||13||

ahaṁ vaiśvānaro bhūtvā
 prāṇināṁ dehamāśritaḥ |
 prāṇāpānasamāyuktaḥ
 pacāmyannaṁ caturvidham ||14||

sarvasya cāhaṁ hṛdi sanniviṣṭaḥ
 mattaḥ smṛtirjñānamapohanaṁ ca |
 vedaiśca sarvairahameva vedyaḥ
 vedāntakṛdvedavideva cāham ||15||

dvāvimau puruṣau loke
 kṣaraścākṣara eva ca |
 kṣaraḥ sarvāṇi bhūtāni
 kūṭastho'kṣara ucyate ||16||

uttamaḥ puruṣastvanyaḥ
 paramātmetyudāhṛtaḥ |
 yo lokatrayamāviśya
 bibhartyavyaya īśvaraḥ ||17||

yasmātkṣaramatīto'ham
akṣarādapi cottamaḥ |
ato'smi loke vede ca
prathitaḥ puruṣottamaḥ ||18||

yo māmevamasammūḍhaḥ
jānāti puruṣottamam |
sa sarvavid bhajati mām
sarvabhāvena bhārata ||19||

iti guhyatamaṁ śāstram
idamuktaṁ mayā'nagha |
etadbuddhvā buddhimānsyāt
kṛtakṛtyaśca bhārata ||20||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
puruṣottama-prāpti-yogo nāma
pañcadaśo'dhyāyaḥ ||



॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Śoḍaśo'dhyāyah ॥

Daivāsura-Sampad-Vibhāga-Yogaḥ

śrī bhagavānuvāca -

abhayaṁ sattvasaṁśuddhiḥ
jñānayogavyavasthitiḥ ।
dānaṁ damaśca yajñaśca
svādhyāyastapa ārjavam ॥1॥

ahimsā satyamakrodhaḥ
tyāgaḥ śāntirapaiśunam ।
dayā bhūteṣvaloluptvaṁ
mārdavaṁ hrīracāpalam ॥2॥

tejaḥ kṣamā dhṛtiḥ śaucam
adroho nātimānitā ।
bhavanti sampadam daivīm
abhijātasya bhārata ॥3॥

dambho darpo'bhimānaśca
krodhaḥ pāruṣyameva ca ।
ajñānaṁ cābhijātasya
pārtha sampadamāsurīm ॥4॥

daivī sampadvimokṣāya
nibandhāyāsūrī matā ।
mā śucaḥ sampadam daivīm
abhijāto'si pāṇḍava ॥5॥

dvau bhūtasargau loke'smin
daiva āsura eva ca |
daivo vistaraśaḥ proktaḥ
āsuram pārtha me śṛṇu ||6||

pravṛttiṁ ca nivṛttiṁ ca
janā na vidurāsurāḥ |
na śaucam nāpi cācāraḥ
na satyam teṣu vidyate ||7||

asatyamapraṭiṣṭham te
jagadāhuranīśvaram |
aparasparasambhūtam
kimanyatkāmahaitukam ||8||

etāṁ drṣṭimavaṣṭabhya
naṣṭātmāno'lpabuddhayaḥ |
prabhavantyugrakarmāṇaḥ
kṣayāya jagato'hitāḥ ||9||

kāmamāśritya duṣpūram
dambhamānamadānvitāḥ |
mohādgrhītvā'sadgrāhān
pravartante'sucivratāḥ ||10||

cintāmaparimeyāṁ ca
pralayāntāmupāśritāḥ |
kāmapabhogaparamāḥ
etāvaditi niścītāḥ ||11||

āśāpāśaśatairbaddhāḥ
kāmakrodhaparāyaṇāḥ |
ihante kāmabhogārtham
anyāyenārthasañcayān ||12||

idamadya mayā labdham
imaṁ prāpsyē manoratham |
idamastīdamapi me
bhaviṣyati punardhanam ||13||

asau mayā hataḥ śatruḥ
haniṣyē cāparānapi |
īśvaro'hamahaṁ bhogī
siddho'haṁ balavānsukhī ||14||

ādhyo'bhijanavānasmi
ko'nyo'sti sadṛśo mayā |
yakṣyē dāsyāmi modiṣyē
ityajñānavimohitāḥ ||15||

anekacittavibhrāntāḥ
mohajālasamāvṛtāḥ |
prasaktāḥ kāmabhogeṣu
patanti narake'śucau ||16||

ātmasambhāvitāḥ stabdhāḥ
dhanamānamadānvitāḥ |
yajante nāmayajñaiste
dambhenāvidhipūrvakam ||17||

ahaṅkāraṁ balaṁ darpaṁ
kāmaṁ krodhaṁ ca saṁśritāḥ |
māmātmāparadeheṣu
pradviṣanto'bhyasūyakāḥ ||18||

tānaḥ dviṣataḥ krūrān
saṁsāreṣu narādhamān |
kṣipāmyajasramaśubhān
āsurīṣveva yoniṣu ||19||

āsurīm yonimāpannāḥ
mūḍhā janmani janmani |
māmaprāpyaiva kaunteya
tato yāntyadhamām gatim ||20||

trividhaṁ narakasyedaṁ
dvāraṁ nāśanamātmanaḥ |
kāmaḥ krodhastathā lobhaḥ
tasmādetattrayaṁ tyajet ||21||

etairvimuktaḥ kaunteya
tamodvāraistribhīrnaraḥ |
ācaratyātmanaḥ śreyāḥ
tato yāti parām gatim ||22||

yaḥ śāstravidhimutsṛjya
vartate kāmakārataḥ |
na sa siddhimavāpnoti
na sukhaṁ na parām gatim ||23||

tasmācchāstraṁ pramāṇaṁ te
kāryākāryavyavasthitau ।
jñātvā śāstravidhānoktaṁ
karma kartumihārhasi ॥24॥

॥ om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-saṁvāde
daivāsura-sampad-vibhāga-yogo nāma
ṣoḍaśo'dhyāyaḥ ॥



॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Saptadaśo'dhyāyaḥ ॥

Śraddhātraya-Vibhāga-Yogaḥ

arjuna uvāca -

ye śāstravidhimutsṛjya

yajante śraddhayānvitāḥ ।

teṣāṁ niṣṭhā tu kā kṛṣṇa

sattvamāho rajastamaḥ ॥1॥

śrī bhagavānuvāca -

trividhā bhavati śraddhā

dehināṁ sā svabhāvajā ।

sāttvikī rājasī caiva

tāmasī ceti tām śṛṇu ॥2॥

sattvānurūpā sarvasya

śraddhā bhavati bhārata ।

śraddhāmāyo'yaṁ puruṣaḥ

yo yacchraddhaḥ sa eva saḥ ॥3॥

yajante sāttvikā devān

yakṣarakṣāṁsi rājasāḥ ।

pretān bhūtagaṇāṁścānye

yajante tāmasā janāḥ ॥4॥

aśāstravihitāṁ ghorāṁ

tapyante ye tapo janāḥ ।

dambhāhaṅkārasaṁyuktāḥ

kāmarāgabalanvitāḥ ॥5॥

karśayantaḥ śarīrasthaṁ
bhūtagrāmamacetasah |
mām caivāntaḥ śarīrasthaṁ
tān viddhyāsuraniścayān ||6||

āhārastvapi sarvasya
trividho bhavati priyaḥ |
yajñastapastathā dānam
teṣāṁ bhedaṁmamaṁ śṛṇu ||7||

āyussattvabalārogya-
sukhaprītivivardhanāḥ |
rasyāḥ snigdhāḥ sthirā hṛdyāḥ
āhārāḥ sāttvikapriyāḥ ||8||

kaṭvamlalavaṇātyuṣṇa-
tīkṣṇarūkṣavidāhinaḥ |
āhārā rājasasyeṣṭāḥ
duḥkhaśokāmayapradāḥ ||9||

yātayāmaṁ gatarasaṁ
pūti paryuṣitaṁ ca yat |
ucchiṣṭamapi cāmedhyam
bhojanaṁ tāmasapriyam ||10||

aphalākāṅkṣibhiryajñāḥ
vidhidṛṣṭo ya ijjate |
yaṣṭavyameveti manaḥ
samādhāya sa sāttvikaḥ ||11||

abhisandhāya tu phalaṁ
dambhārthamapi caiva yat |
ijyate bharataśreṣṭha
taṁ yajñaṁ viddhi rājasam ||12||

vidhihīnamasṛṣṭānnaṁ
mantrahīnamadakṣiṇam |
śraddhāvirahitaṁ yajñaṁ
tāmasaṁ paricakṣate ||13||

devadvijaguruprājña-
pūjanaṁ śaucamārjavam |
brahmacaryamahimsā ca
śārīraṁ tapa ucyate ||14||

anudvegakaraṁ vākyaṁ
satyaṁ priyahitaṁ ca yat |
svādhyāyābhyasanaṁ caiva
vāñmayam tapa ucyate ||15||

manaḥprasādaḥ saumyatvaṁ
maunamātmavinigrahaḥ |
bhāvasaṁśuddhirityetat
tapo mānasamucyate ||16||

śraddhayā parayā taptaṁ
tapastat trividhaṁ naraiḥ |
aphalākāṅkṣibhiryuktaiḥ
sāttvikaṁ paricakṣate ||17||

satkāramānapūjārthaṁ
tapo dambhena caiva yat |
kriyate tadiha proktaṁ
rājasam calamadhruvam ||18||

mūḍhagrāheṇātmano yat
pīḍayā kriyate tapaḥ |
parasyotsādanārthaṁ vā
tattāmasamudāhṛtam ||19||

dātavyamiti yaddānam
dīyate'nupakāriṇe |
deśe kāle ca pātre ca
taddānam sāttvikam smṛtam ||20||

yattu pratyupakārārthaṁ
phalamuddiśya vā punaḥ |
dīyate ca parikliṣṭam
taddānam rājasam smṛtam ||21||

adeśakāle yaddānam
apātrebhyaśca dīyate |
asatkṛtamavajñātam
tattāmasamudāhṛtam ||22||

om tatsaditi nirdeśaḥ
brahmaṇastrividhaḥ smṛtaḥ |
brāhmaṇāstena vedāśca
yajñāśca vihitāḥ purā ||23||

tasmād om ityudāhṛtya
yajñadānatapaḥkriyāḥ |
pravartante vidhānoktāḥ
satataṁ brahmavādinām ||24||

tadityanabhisandhāya
phalaṁ yajñatapaḥkriyāḥ |
dānakriyāśca vividhāḥ
kriyante mokṣakāṅkṣibhiḥ ||25||

sadbhāve sādhubhāve ca
sadyetat prayujyate |
praśaste karmaṇi tathā
sacchabdaḥ pārtha yujyate ||26||

yajñe tapasi dāne ca
sthiṭiḥ saditi cocyate |
karma caiva tadarthīyaṁ
sadyevābhidhīyate ||27||

aśraddhayā hutam dattam
tapastaptam kṛtam ca yat |
asadityucyate pārtha
na ca tatpretya no iha ||28||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-
saṁvāde śraddhātraya-vibhāga-yogo nāma
saptadaśo'dhyāyaḥ ||

॥ Om Śrī Paramātmāne Namaḥ ॥

॥ Atha Aṣṭādaśo'dhyāyaḥ ॥

Mokṣa-Sannyāsa-Yogaḥ

arjuna uvāca -

sannyāsasya mahābāho

tattvamicchāmi veditum ।

tyāgasya ca hr̥ṣīkeśa

pr̥thakkeśiniśūdāna ॥1॥

śrī bhagavānuvāca -

kāmyānām karmanām nyāsam

sannyāsam kavayo viduḥ ।

sarvakarmaphalatyāgam

prāhustyāgam vicakṣaṇāḥ ॥2॥

tyājyaṁ doṣavadityeke

karma prāhurmanīṣiṇaḥ ।

yajñadānatapaḥ karma

na tyājyāmiti cāpare ॥3॥

niścayaṁ śṛṇu me tatra

tyāge bharatasattama ।

tyāgo hi puruṣavyāghra

trividhaḥ samprakīrtitaḥ ॥4॥

yajñadānatapaḥkarma

na tyājyaṁ kāryameva tat ।

yajño dānaṁ tapaścaiva

pāvanāni manīṣiṇām ॥5॥

etānyapi tu karmāṇi
saṅgam tyaktvā phalāni ca |
kartavyānīti me pārtha
niścitaṁ matamuttamam ||6||

niyatasya tu sannyāsaḥ
karmaṇo nopapadyate |
mohāttasya parityāgaḥ
tāmasaḥ parikīrtitaḥ ||7||

duḥkhamityeva yatkarma
kāyakleśabhayaṭtyajet |
sa kṛtvā rājasam tyāgam
naiva tyāgaphalam labhet ||8||

kāryamityeva yatkarma
niyataṁ kriyate' rjuna |
saṅgam tyaktvā phalam caiva
sa tyāgaḥ sāttviko mataḥ ||9||

na dveṣṭyakuśalam karma
kuśale nānuṣajjate |
tyāgī sattvasamāviṣṭaḥ
medhāvī chinnaśaṁsayāḥ ||10||

na hi dehabhṛtā śakyam
tyaktum karmāṇyaśeṣataḥ |
yastu karmaphalatyāgī
sa tyāgītyabhidhīyate ||11||

aniṣṭamiṣṭam miśram ca
 trividham karmanah phalam |
 bhavatyatyāginām pretya
 na tu sannyāsinām kvacit ||12||

pañcāitāni mahābāho
 kāraṇāni nibodha me |
 sāṅkhye kṛtānte proktāni
 siddhaye sarvakarmaṇām ||13||

adhiṣṭhānam tathā kartā
 karaṇam ca pṛthagvidham |
 vividhāśca pṛthakceṣṭāḥ
 daivam caivātra pañcamam ||14||

śarīravānmanobhiryat
 karma prārabhate narah |
 nyāyām vā viparītam vā
 pañcaite tasya hetavaḥ ||15||

tatraivam sati kartāram
 ātmānam kevalam tu yaḥ |
 paśyatyakṛtabuddhitvāt
 na sa paśyati durmatih ||16||

yasya nāhaṅkṛto bhāvaḥ
 buddhiryasya na lipyate |
 hatvā'pi sa imālokaṇ
 na hanti na nibadhyate ||17||

jñānaṁ jñeyaṁ parijñātā
trividhā karmacodanā |
karaṇaṁ karma karteti
trividhaḥ karmasaṅgrahaḥ ||18||

jñānaṁ karma ca kartā ca
tridhaiva guṇabhedaḥ |
procyate guṇasaṅkhyāne
yathāvacchrṇu tānyapi ||19||

sarvabhūteṣu yenaikaṁ
bhāvamavyayamīkṣate |
avibhaktaṁ vibhakteṣu
tajjñānaṁ viddhi sāttvikam ||20||

prthaktvena tu yajjñānaṁ
nānābhāvān prthagvidhān |
vetti sarveṣu bhūteṣu
tajjñānaṁ viddhi rājasam ||21||

yattu kṛtsnavadekasmin
kārye saktamahaitukam |
atattvārthavadalpaṁ ca
tattāmasamudāhṛtam ||22||

niyataṁ saṅgarahitam
arāgadveṣataḥ kṛtam |
aphalaprepsunā karma
yattatsāttvikamucyate ||23||

yattu kāmepsunā karma
 sāhaṅkāreṇa vā punaḥ |
 kriyate bahulāyāsaṁ
 tadrājasamudāhṛtam ||24||

anubandhaṁ kṣayaṁ hiṁsām
 anapekṣya ca pauruṣam |
 mohādārabhyate karma
 yattattāmasamucyate ||25||

muktasaṅgo'nahaṁvādī
 dhṛtyutsāhasamanvitaḥ |
 siddhyasiddhyornirvikāraḥ
 kartā sāttvika ucyate ||26||

rāgī karmaphalaprepsuḥ
 lubdho hiṁsātmako'śuciḥ |
 harṣaśokānvitaḥ kartā
 rājasaḥ parikīrtitaḥ ||27||

ayuktaḥ prākṛtaḥ stabdhah
 śaṭho naiṣkṛtiko'lasaḥ |
 viśādī dīrghasūtrī ca
 kartā tāmasa ucyate ||28||

buddherbhedaṁ dhṛteścaiva
 guṇatastrividhaṁ śṛṇu |
 procyamānamaśeṣeṇa
 pṛthaktvena dhanañjaya ||29||

pravṛttiṁ ca nivṛttiṁ ca
kāryākārye bhayābhave |
bandhaṁ mokṣaṁ ca yā vetti
buddhiḥ sā pārtha sāttvikī ||30||

yayā dharmamadharmaṁ ca
kāryaṁ cākāryameva ca |
ayathāvatprajānāti
buddhiḥ sā pārtha rājasī ||31||

adharmaṁ dharmamiti yā
manyate tamasā'vṛtā |
sarvārthānviparītāmśca
buddhiḥ sā pārtha tāmasī ||32||

dhṛtyā yayā dhārayate
manaḥ prāṇendriyakriyāḥ |
yogenāvyabhicāriṇyā
dhṛtiḥ sā pārtha sāttvikī ||33||

yayā tu dharmakāmārthān
dhṛtyā dhārayate'rjuna |
prasaṅgena phalākāṅkṣī
dhṛtiḥ sā pārtha rājasī ||34||

yayā svapnaṁ bhayaṁ śokaṁ
viśādaṁ madameva ca |
na vimuñcati durmedhā
dhṛtiḥ sā tāmasī matā ||35||

sukhaṁ tvidānīm trividhaṁ
 śṛṇu me bharatarṣabha |
 abhyāsādramate yatra
 duḥkhāntaṁ ca nigacchati ||36||

yattadagre viṣamiva
 pariṇāme'mṛtopamam |
 tatsukhaṁ sāttvikaṁ proktaṁ
 ātmabuddhiprasādaḥ ||37||

viṣayendriyaśaṁyogāt
 yattadagre'mṛtopamam |
 pariṇāme viṣamiva
 tatsukhaṁ rājaśaṁ smṛtaṁ ||38||

yadagre cānubandhe ca
 sukhaṁ mohanamātmanaḥ |
 nidrālasyaḥ pramādotthaṁ
 tattāmasamudāhṛtaṁ ||39||

na tadasti pṛthivyām vā
 divi deveṣu vā punaḥ |
 sattvaṁ prakṛtijairmuktaṁ
 yadebhiḥ syāttirbhiraṅgaṇaiḥ ||40||

brāhmaṇakṣatriyaśiṣāṁ
 sūdrāṇāṁ ca parantapa |
 karmāṇi pravibhaktāni
 svabhāvaprabhavairguṇaiḥ ||41||

śamo damastapaḥ śaucaṁ
kṣāntirārjavameva ca ।
jñānaṁ vijñānamāstikyaṁ
brahmakarma svabhāvajam ॥42॥

śauryaṁ tejo dhṛtirdākṣyaṁ
yuddhe cāpyapalāyanam ।
dānamīśvarabhāvaśca
kṣātraṁ karma svabhāvajam ॥43॥

kṛṣigaurakṣyavāṇijyaṁ
vaiśyakarma svabhāvajam ।
paricaryātmakaṁ karma
sūdrasyāpi svabhāvajam ॥44॥

sve sve karmaṇyabhirataḥ
saṁsiddhiṁ labhate naraḥ ।
svakarmanirataḥ siddhiṁ
yathā vindati tacchrṇu ॥45॥

yataḥ pravṛttirbhūtānām
yena sarvamidaṁ tatam ।
svakarmanā tamabhyarcya
siddhiṁ vindati mānavaḥ ॥46॥

śreyānsvadharmo viguṇaḥ
paradharmātsvanuṣṭhitāt ।
svabhāvaniyataṁ karma
kurvannāpnoti kilbiṣam ॥47॥

sahajaṁ karma kaunteya
 sadoṣamapi na tyajet |
 sarvārambhā hi doṣeṇa
 dhūmenāgnirivāvṛtāḥ ||48||

asaktabuddhiḥ sarvatra
 jītātmā vigataspr̥haḥ |
 naiṣkarmyasiddhiṁ paramāṁ
 sannyāsenādhigacchati ||49||

siddhiṁ prāpto yathā brahma
 tathā"pnoti nibodha me |
 samāsenaiṣa kaunteya
 niṣṭhā jñānasya yā parā ||50||

buddhyā viśuddhayā yuktaḥ
 dhṛtyā"tmānaṁ niyamya ca |
 śabdādīnviṣayāṁstyaktvā
 rāgadveṣau vyudasya ca ||51||

viviktasevī laghvāśī
 yataṁvākkāyamānasaḥ |
 dhyānayogaparo nityaṁ
 vairāgyaṁ samupāśritaḥ ||52||

ahaṅkāraṁ balaṁ darpaṁ
 kāmaṁ krodhaṁ parigrahaṁ |
 vimucya nirmamaḥ śāntaḥ
 brahmabhūyāya kalpate ||53||

brahmabhūtaḥ prasannātmā
na śocati na kāṅkṣati |
samaḥ sarveṣu bhūteṣu
madbhaktim labhate parām ||54||

bhaktyā māmabhijānāti
yāvānyaścāsmi tattvataḥ |
tato mām tattvato jñātvā
viśate tadanantaram ||55||

sarvakarmāṇyapi sadā
kurvāṇo madvyapāśrayaḥ |
matprasādādavāpnoti
śāśvataṁ padamavyayam ||56||

cetasā sarvakarmāṇi
mayi sannyasya matparaḥ |
buddhiyogamupāśritya
maccittaḥ satataṁ bhava ||57||

maccittaḥ sarvadurgāṇi
matprasādāttariṣyasi |
atha cettvamahaṅkārāt
na śroṣyasi vinaṅkṣyasi ||58||

yadahaṅkāramāśritya
na yotsya iti manyase |
mithyaiṣa vyavasāyaste
prakṛtistvām niyokṣyati ||59||

svabhāvajena kaunteya
 nibaddhaḥ svena karmaṇā |
 kartuṁ necchasi yanmohāt
 kariṣyasyavaśo'pi tat ||60||

īśvaraḥ sarvabhūtānāṁ
 hr̥ddeśe'rjuna tiṣṭhati |
 bhrāmayansarvabhūtāni
 yantrārūḍhāni māyayā ||61||

tameva śaraṇaṁ gaccha
 sarvabhāvena bhārata |
 tatprasādātparāṁ śāntim
 sthānaṁ prāpsyasi śāśvatam ||62||

iti te jñānamākhyātaṁ
 guhyādguhyataraṁ mayā |
 vimṛśyaitadaśeṣeṇa
 yathecchasi tathā kuru ||63||

sarvaguhyatamaṁ bhūyaḥ
 śṛṇu me paramaṁ vacaḥ |
 iṣṭo'si me dṛḍhamiti
 tato vakṣyāmi te hitam ||64||

manmanā bhava madbhaktaḥ
 madyājī māṁ namaskuru |
 mamevaiṣyasi satyaṁ te
 pratijāne priyo'si me ||65||

sarvadharmānparityajya
māmekam śaraṇam vraja |
aham tvā sarvapāpebhyaḥ
mokṣayiṣyāmi mā śucaḥ ||66||

idaṁ te nātapaskāya
nābhaktāya kadācana |
na cāśuśrūṣave vācyam
na ca mām yo'bhyasūyati ||67||

ya imam paramam guhyam
madbhakteṣvabhīdhāsyati |
bhaktim mayi parām kṛtvā
māmevaiṣyatyasaṁśayaḥ ||68||

na ca tasmānmanuṣyeṣu
kaścinme priyakṛttamaḥ |
bhavitā na ca me tasmāt
anyaḥ priyataro bhuvi ||69||

adhyeṣyate ca ya imam
dharmyam saṁvādamāvayoḥ |
jñānaya jñena tenāham
iṣṭaḥ syāmiti me matiḥ ||70||

śraddhāvānanaśūyaśca
śṛṇuyādapi yo naraḥ |
so'pi muktaḥ śubhālokaṁ
prāpnuyātpuṇyakarmaṇām ||71||

kaccidetacchrutaṁ pārtha
 tvayaikāgreṇa cetasā |
 kaccidajñānasammohaḥ
 praṇaṣṭaste dhanañjaya ||72||

arjuna uvāca -

naṣṭo mohaḥ smṛtirlabdhā
 tvatprasādānmayā'cyuta |
 sthito'smi gatasandehaḥ
 kariṣye vacanaṁ tava ||73||

sañjaya uvāca -

ityaham vāsudevasya
 pārthasya ca mahātmanaḥ |
 saṁvādamimamaśrauṣam
 adbhutaṁ romaharṣaṇam ||74||

vyāsaprasādācchrutavān
 imaṁ guhyatamaṁ param |
 yogaṁ yogeśvarātkṛṣṇāt
 sāksātkathayataḥ svayam ||75||

rājan saṁsmṛtya saṁsmṛtya
 saṁvādamimamadbhutam |
 keśavārjunayoḥ puṇyaṁ
 hr̥ṣyāmi ca muhurmuḥuḥ ||76||

tacca saṁsmṛtya saṁsmṛtya
 rūpamatyadbhutaṁ hareḥ |

vismayo me mahānrājan
hr̥ṣyāmi ca punaḥ punaḥ ||77||

yatra yogeśvaraḥ kṛṣṇaḥ
yatra pārho dhanurdharaḥ |
tatra śrīrvijayo bhūtiḥ
dhruvā nīrtirmatirmama ||78||

|| om tatsaditi śrīmadbhagavadgītāsu upaniṣatsu
brahmavidyāyām yogaśāstre śrīkṛṣṇārjuna-
saṁvāde mokṣa-sannyāsa-yogo nāma
aṣṭādaśo'dhyāyaḥ ||

|| om śāntiḥ śāntiḥ śāntiḥ ||



Gītāmāhātmyam

dharovāca -

bhagavan parameśāna
 bhaktiravyabhicāriṇī |
 prārabdham bhujyamānasya
 katham bhavati he prabho ||1||

śrīviṣṇuruvāca -

prārabdham bhujyamāno hi
 gītābhyāsarataḥ sadā |
 sa muktaḥ sa sukhī loke
 karmaṇā nopalipyate ||2||

mahāpāpādipāpāni
 gītādhyānam karoti cet |
 kvacitsparśam na kurvanti
 nalinīdalamambuvat ||3||

gītāyāḥ pustakam yatra
 yatra pāṭhaḥ pravartate |
 tatra sarvāṇi tīrthāni
 prayāgādīni tatra vai ||4||

sarve devāśca ṛṣayaḥ
 yoginaḥ pannagāśca ye |
 gopālā gopikā vā'pi
 nāradoddhavapārṣadaiḥ ||5||

sahāyo jāyate śīghraṁ
yatra gītā pravartate |
yatra gītāvicāraśca
paṭhanam paṭhanam śrutam |
tatrāham niścitam pṛthvi
nivasāmi sadaiva hi ||6||

gītāśraye'ham tiṣṭhāmi
gītā me cottamaṁ gṛham |
gītājñānamupāśritya
trīlokaṇpālayāmyaham ||7||

gītā me paramā vidyā
brahmarūpā na saṁśayaḥ |
ardhamātrākṣarā nityā
svānirvācyapadātmikā ||8||

cidānandena kṛṣṇena
proktā svamukhato'rjunam |
vedatrayī parānandā
tattvārthajñānasamṃyutā ||9||

yo'sṭādaśam japennityam
naro niścalamānasaḥ |
jñānasiddhim sa labhate
tato yāti param padam ||10||

pāṭhe'samārthaḥ sampūrṇe
tato'rdham pāṭhamācaret |

tadā godānajaṁ puṇyaṁ
labhate nātra saṁśayaḥ ||11||

tribhāgaṁ paṭhamānastu
gaṅgāsnānaphalaṁ labhet |
ṣaḍaṁśaṁ japamānastu
soma yā gaphalaṁ labhet ||12||

ekādhyāyaṁ tu yo nityaṁ
paṭhate bhaktisaṁyutaḥ |
rudralokamavāpnoti
gaṇo bhūtvā vassecciram ||13||

adhyāyaṁ ślokapādaṁ vā
nityaṁ yaḥ paṭhate naraḥ |
sa yāti naratām yāvat
manvantaraṁ vasundhare ||14||

gītāyāḥ ślokadaśakaṁ
sapta pañca catuṣṭayaṁ |
dvau trīṇekaṁ tadardhaṁ vā
ślokānāṁ yaḥ paṭhennaraḥ ||15||

candralokamavāpnoti
varṣāṇāmayutaṁ dhruvam |
gītāpāṭhasamāyuktaḥ
mṛto mānuṣatām vrajet ||16||

gītābhyāsaṁ punaḥ kṛtvā
labhate muktimuttamām |

gītetyuccārasaṁyuktaḥ

mriyamāṇo gatiṁ labhet ||17||

gītārthaśravaṇāsaktaḥ

mahāpāpayuto'pi vā |

vaikuṇṭhaṁ samavāpnoti

viṣṇunā saha modate ||18||

gītārthaṁ dhyāyate nityaṁ

kṛtvā karmāṇi bhūriśaḥ |

jīvanmuktaḥ sa vijñeyaḥ

dehānte paramaṁ padam ||19||

malanirmocanaṁ puṁsāṁ

jalasnānaṁ dine dine |

sakṛdgītāmbhasi snānaṁ

saṁsāramalanāśanam ||20||

gītāmāśritya bahavaḥ

bhūbhujo janakādayaḥ |

nirdhūtakalmaṣā loka

gītā yātāḥ paraṁ padam ||21||

te śṛṇvanti paṭhantyeva

gītāśāstramaharṇiśam |

na te vai mānuṣā jñeyā

devā eva na saṁśayaḥ ||22||

jñānājñānakṛtaṁ nityaṁ

indriyairjanitaṁ ca yat |

tatsarvaṁ nāśamāyāti
gītāpāṭhena tat kṣaṇam ||23||

dhik tasya jñānamācāram
vratam ceṣṭām tapo yaśaḥ |
gītārthapaṭhanam nā'sti
nādhama statparojanaḥ ||24||

saṁsārasāgaram ghoram
tartumicchati yojanaḥ |
gītānāvam samāruhya
pāram yāti sukhena saḥ ||25||

gītāyāḥ paṭhanam kṛtvā
māhātmyam naiva yaḥ paṭhet |
vṛthā pāṭho bhavettasya
śrama eva hyudāhṛtaḥ ||26||

etanmāhātmyasamyuktam
gītābhyāsam karoti yaḥ |
sa tatphalamavāpnoti
durlabhām gatimāpnuyāt ||27||

sūta uvāca -

māhātmyametadgītāyāḥ
mayā proktam sanātanam |
gītānte ca paṭhedyastu
yaduktam tatphalam labhet ||28||

|| iti śrī varāhapurāṇe śrī gītā māhātmyam
sampūrṇam ||

Gītā Ārati

om jaya bhagavadgīte
 maiya jaya bhagavadgīte |
hari-hiya kamala-vihāriṇi
 sundara supunīte || om jaya ||

karma-sukarma-prakāśini
 kāmasakti harā |
tattvajñāna-vikāśini
 vidyā brahma parā || om jaya ||

niścala-bhakti-vidhāyini
 nirmala malahārī |
śaraṇa-rahasya-pradāyini
 saba vidhi sukhakārī || om jaya ||

rāga-dveṣa-vidāriṇi
 kāriṇi moda sadā |
bhava-bhaya-hāriṇi tāriṇi
 paramānandapradā || om jaya ||

āśura-bhāva-vināśini
 nāśini tama-rajanī |
daivī sadguṇadāyini
 hari-rasikā sajanī || om jaya ||

samatā tyāga sikhāvani
hari-mukha kī vāṇī |
sakala śāstra kī svāmini
śrutiyo kī rānī || om jaya ||

dayā-sudhā barsāvani
mātu kṛpā kījai |
hari-pada-prema pradāyini
apano kara lījai || om jaya ||

om pūrṇamadaḥ pūrṇamidam
pūrṇāt pūrṇamudacyate |
pūrṇasya pūrṇamādāya
pūrṇamevāvaśiṣyate ||

|| om śāntiḥ śāntiḥ śāntiḥ ||
|| hariḥ om śrī gurubhyo namaḥ hariḥ om ||



Gītāsāram

gītāsāram śṛṇuta sadā
manasi vikāsam vahatamudā |
kāmaṁ krodhaṁ tyajata hṛdā
bhūyāt saṁvit parasukhadā ||

viśādayogāt pārthena
bhaṇitaṁ kiñcinmoha dhiyā |
taṁ sandigdhaṁ mocayitum
gītāśāstraṁ gītamidam || gītā.. ||

sāṅkhyam jñānam jānīhi
śaraṇāgatipathamavāpnuhi |
ātmā nityassarvagato
nainaṁ kiñcitkledayati || gītā.. ||

phaleṣu saktiṁ maiva kuru
kāryam karma tu samācara |
karmā baddhaḥ parameti
karmaṇi saṅgaḥ pātayati || gītā.. ||

karmā'karma vikarmatvam
cintayacātmani karmagatim |
nā'sti jñāna samaṁ loke
tyaja cā'haṅkṛtimiha dehe || gītā.. ||

vaha samabuddhiṁ sarvatra
bhava samadarśi tvam hi sakhe |
yonanurakto na dveṣṭi
yogī yogaṁ jñānāti || gītā.. ||

mitraṁ tava te śatrurapi
 tvameva nānyo janturayi |
 yuktastvaṁ bhava ceṣṭāsu
 āhārādiṣu vividhāsu || gītā.. ||

anātmarūpāmaṣṭavidhāṁ
 prakṛtimavidyāṁ jānīhi |
 jīvassaiva hi paramātmā
 yasmin protaṁ sarvamidam || gītā.. ||

akṣaraparavarapuruṣaṁ taṁ
 dhyāyan preto yāti param |
 tatastameva dhyāyan tvaṁ
 kālaṁ yāpaya naśyantam || gītā.. ||

sarvaṁ brahmārpaṇabuddhyā
 karma kriyatāṁ samabuddhyā |
 bhaktyā dattaṁ patramapi
 phalamapi tena svīkriyate || gītā.. ||

yatra vibhūtiśśrīyuktā
 yatravibhūtissattvayutā |
 tatratamīśaṁ paśyantaṁ
 nerṣyādveṣau sajжете || gītā.. ||

kālastasya mahānrūpo
 lokān sarvān saṅgrasati |
 bhaktyā bhagavadrūpaṁ taṁ
 prabhavati lokassandraṣṭum || gītā.. ||

bhaktistasmin ratirūpā
saiva hi bhaktoddharaṇa caṇā |
bhāvaṁ tasyāmādhāya
buddhiṁ tasmin niveśaya || gītā.. ||

kṣetram tadjñam jānīhi
kṣetre mamatām mā kuruca |
ātmānam yo jānāti
ātmani so'yaṁ nanuramate || gītā.. ||

sāttvika rājasa tāmasika
bandhana hetava atha varjyāḥ |
trayaṁ guṇānām yo'tītaḥ
saiva brāhmaṁ sukhameti || gītā.. ||

chitvā sāṁsārika vṛkṣaṁ
padaṁ gaveṣaya munilakṣyaṁ |
tatkila sarvaṁ tejoyat
vedaissarvaissamvedyam || gītā.. ||

sṛṣṭirdaivī cāsurikā
dvividhā proktā lokesmin |
daive saktā yāntiparam
āsurasaktā asuragatim || gītā.. ||

niṣṭhā yajñe dāne ca
tapasi proktā saditi parā |
satkila saphalaṁ saśraddhaṁ
tatkila niṣphalamaśraddham || gītā.. ||

dharmān sarvān tyaktvā tvaṁ
śaraṇaṁ vraja paramātmānam ।
mokṣaṁ prāpsyasi satyaṁ tvaṁ
santata saccidānanda ghaṇam ॥ gītā.. ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥

